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INFORMATION AND RESOURCES FOR
THE NEWLY BLIND AND VISUALLY
HANDICAPPED OF MASSACHUSETTS

COMPILED BY

MIMI WINER OF

VISION FOUNDATION OF MASSACHUSETTS, INC.

(A SELF-HELP ORGANIZATION OF THE
NEWLY BLIND, THE VISUALLY HANDICAPPED,
AND PEOPLE WITH PROGRESSIVE EYE DISEASE)

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A CASSETTE EDITION WILL BE AVAILABLE FROM THE
MASSACHUSETTS ASSOCIATION FOR THE BLIND

200 IVY STREET

BROOKLINE, MASSACHUSETTS 02146

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COMPILED IN 1976

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MASSACHUSETTS, INC.

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SOME OF THIS INFORMATION WAS OBTAINED FROM PAMPHLETS PUT OUT BY THE MASSACHUSETTS COMMISSION FOR THE BLIND AND THE MASSACHUSETTS FEDERATION FOR VISUALLY HANDICAPPED PERSONS. THE MASS. COMMISSION'S PAMPHLET IS CALLED: MASSACHUSETTS PROVIDES SERVICES FOR THE BLIND. THE FEDERATION'S PAMPHLET IS CALLED: SERVICES FOR VISUALLY HANDICAPPED & BLIND PERSONS IN THE BOSTON AREA.

WE WISH TO THANK THE MASSACHUSETTS ASSOCIATION FOR THE BLIND AND THE COMMUNICATIONS CENTER FOR THEIR HELP IN TRANSCRIBING THIS MATERIAL. WE WOULD ALSO LIKE TO THANK FRAN ALEXANDER FOR HER GREATLY APPRECIATED EDITORIAL ASSISTANCE.

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Letter ref. 9/14/77

PREFACE

WE HAVE FOUND THAT WHEN YOU ARE LOSING YOUR VISION, IT IS CRUCIAL TO HAVE AS MUCH INFORMATION AS POSSIBLE IN ORDER TO COPE WITH A NEW WAY OF LIFE. THIS INFORMATION WAS COMPILED BY THOSE WHO HAVE BECOME VISUALLY HANDICAPPED AND DEDICATED TO THOSE WHO WILL TRAVEL THIS SAME PATH.

SINCE VISION'S MEMBERS ARE VISUALLY HANDICAPPED ADULTS, AND OUR PERSONAL EXPERIENCES WITH RESOURCES HAVE BEEN IN THIS AREA, WE HAVE NOT DESCRIBED SERVICES FOR BLIND CHILDREN, BUT HAVE GIVEN A BRIEF LISTING ONLY.

WE HAVE DONE OUR BEST TO BE AS ACCURATE AS POSSIBLE, BUT THIS TYPE OF INFORMATION IS CONTINUALLY CHANGING, AND IT SHOULD BE UPDATED AND REVISED OFTEN. WE APOLOGIZE FOR ANY ERRORS OR OMISSIONS AND WE LOOK FORWARD TO HEARING FROM YOU FOR ADVICE OR CORRECTIONS.

FOR YOUR CONVENIENCE, WE HAVE PLACED AN ALPHABETICAL LISTING OF THE NAMES, ADDRESSES, AND/OR PHONE NUMBERS USED IN THE TEXT AT THE BEGINNING OF THE CASSETTE EDITION AND AT THE END OF THE LARGE TYPE EDITION.

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INFORMATION AND RESOURCES FOR
THE NEWLY-BLIND AND VISUALLY
HANDICAPPED OF MASSACHUSETTS

COMPILED BY THE VISION FOUNDATION
OF MASSACHUSETTS, INC.

A SELF-HELP ORGANIZATION
OF THE VISUALLY HANDICAPPED

AGENCIES FOR THE VISUALLY
HANDICAPPED ADULT IN MASSACHUSETTS

1. THE MASSACHUSETTS COMMISSION
FOR THE BLIND--110 TREMONT STREET,
BOSTON, MASS. 02108. TEL.:
GREATER BOSTON AREA--727 5550.
(TOLL-FREE NUMBER SERVING CLIENTS
OUTSIDE THE GREATER BOSTON AREA--
1 800 392 6450 EXT: 5580.) THE
COMMISSION SERVES THE LEGALLY
BLIND AND SOMETIMES THE POTEN-
TIALY LEGALLY BLIND IN SEVERAL
CAPACITIES. A FEW OF THE
SERVICES ARE LISTED HERE.

A. REHABILITATION TEACHING
SUCH AS HOMEMAKER SKILLS--

LEARNING TO COOK, CLEAN, SEW, ETC., AS A PERSON WHO IS VISUALLY HANDICAPPED.

B. MOBILITY INSTRUCTION-- TRAINING IN THE USE OF A TRAVELING CANE.

C. INSTRUCTION IN BRAILLE.

D. INSTRUCTION IN TYPING.

E. PSYCHIATRIC COUNSELING WHEN NEEDED.

F. JOB PLACEMENT IN THE VENDING STAND PROGRAM.

G. MANY OTHER SERVICES WHICH ARE FULLY DESCRIBED IN A SOUND RECORDING AND LARGE PRINT PAMPHLET

AVAILABLE FROM THE COMMISSION. BE SURE AND ASK FOR MASSACHUSETTS PROVIDES SERVICES FOR THE BLIND. THIS IS AN EXCELLENT SOURCE OF INFORMATION ON COMMISSION SERVICES.

H. BESIDES THE INFORMATIVE MASSACHUSETTS PROVIDES SERVICES FOR THE BLIND, THE

COMMISSION PUTS OUT A REPORT CALLED THE MASSACHUSETTS COMMISSION FOR THE BLIND ANNUAL REPORT. IT IS A LARGE PAPER-COVERED BOOK WHICH LISTS IN DETAIL THE PREVIOUS YEAR'S ACTIVITIES AND FUNCTIONS OF THE COMMISSION--CAUSES AND PERCENTAGES OF BLINDNESS IN THE COMMONWEALTH, AND OTHER INFORMATION ON BLINDNESS.

WE FEEL THAT MANY BLIND ADULTS WOULD BENEFIT BY BEING PLACED IN THE VOCATIONAL REHABILITATION PROGRAM OF THE COMMISSION FOR THE BLIND. THIS SERVICE IS AVAILABLE TO MANY BLIND, BUT OFTEN THE NEWLY BLIND ARE NOT AWARE OF THE BENEFITS. A HOUSEWIFE, AS WELL AS A WORKING PERSON, CAN QUALIFY AS A USER OF VOCATIONAL REHABILITATION SERVICES. HER CATEGORY IS KNOWN AS HOMEMAKER.

THERE ARE SEVERAL ADVANTAGES TO BEING PLACED IN THE VOCATIONAL REHABILITATION PROGRAM. VISUAL AIDS ARE OFTEN INCLUDED AS A REHABILITATIVE SERVICE AS WELL AS SUPERIOR SKILL TRAINING TO WHAT A BLIND PERSON MIGHT RECEIVE UNDER OTHER CATEGORIES. REHABILITATION COURSES AT THE CARROLL CENTER FOR THE BLIND (TO BE DISCUSSED LATER) AND POSSIBLE SCHOOLING ON THE COLLEGE OR GRADUATE LEVEL ARE AVAILABLE UNDER VOCATIONAL REHABILITATION. YOUR GOAL MUST BE TO RE-ENTER THE HOMEMAKER OR JOB MARKET.

TO SUMMARIZE: YOU WILL RECEIVE INTENSIVE TRAINING IN REHABILITATIVE SKILLS SUCH AS BRAILLE, MOBILITY, TYPING, USE OF LOW-VISION AIDS ETC., SUPERIOR TO WHAT CAN BE PROVIDED IN A HOME SITUATION. THIS SERVICE IS FREE TO ALL WHO QUALIFY. YOUR INCOME HAS NO BEARING ON YOUR QUALIFICATIONS.

2. THE MASSACHUSETTS REHABILITATION

COMMISSION--296 BOYLSTON STREET,
BOSTON, MASS. TEL.: 727 2183--
SOME AID FOR THOSE WHO ARE NOT YET
LEGALLY BLIND BUT WHO ARE VISUALLY
IMPAIRED. SERVICES ARE NOT AS BROAD
(AT LEAST FOR THOSE WITH VISUAL
HANDICAPS) AS ARE RECEIVED FROM THE
MASSACHUSETTS COMMISSION FOR THE
BLIND. THE REHABILITATION COMMISSION
WILL SOMETIMES SEND VISUALLY IMPAIRED
YOUTHS TO SCHOOL AND COLLEGE AT THE
STATE'S EXPENSE TO TRAIN THEM IN
JOBS THEY CAN PURSUE WHEN THEY
BECOME BLIND.

3. BOSTON AID TO THE BLIND--1980
CENTRE STREET, WEST ROXBURY, MASS.
TEL.: 323 5111--PROVIDES RECREATION,
CRAFTS, CULTURAL, AND SOCIAL EVENTS
FOR THE VISUALLY IMPAIRED. SEWING,
WOODWORKING, BOWLING, CERAMICS,
YOGA, DISCUSSION GROUPS, AND OTHER
ACTIVITIES ARE OFFERED. CALL FOR
MORE INFORMATION AND POSSIBLE
TRANSPORTATION ARRANGEMENTS.

4. CARROLL CENTER FOR THE BLIND--
770 CENTRE STREET, NEWTON, MASS.
02158. TEL.: 969 6200--A LIVE-IN
OR LIVE-OUT, INTENSIVE REHABILITATIVE
TRAINING CENTER FOR MEN AND WOMEN.
THE LENGTH OF TRAINING IS OPEN-
ENDED AND MAY LAST FROM SEVERAL
WEEKS TO SEVERAL MONTHS. THIS
SERVICE IS CALLED THE PERSONAL ADJUST-
MENT PROGRAM AND VARIES WITH THE
TRAINEE'S NEEDS. SOME OF THE COURSES
AND ACTIVITIES OFFERED ARE:

- A. BRAILLE.
- B. TYPING.
- C. MOBILITY.
- D. LOW-VISION EVALUATION AND
USE OF VISUAL AIDS.
- E. YOGA.
- F. FENCING.
- G. HOMEMAKING SKILLS--INCLUDING
SEWING.
- H. WOODWORKING.

THIS TRAINING IS VERY COSTLY--
SOMETIMES RUNNING \$6000 OR MORE PER
TRAINEE. IT IS OFTEN FUNDED THROUGH

THE MASSACHUSETTS COMMISSION FOR THE BLIND BY WAY OF THEIR VOCATIONAL REHABILITATION PROGRAM--AS WELL AS OTHER SOURCES. THE CARROLL CENTER ALSO TRIES TO PROVIDE HELP FOR VISUALLY HANDICAPPED PERSONS WHO DO NOT TRAIN AT THE CENTER. SOME OF THESE SERVICES ARE:

- A. VOLUNTEER DRIVERS.
- B. A DISPLAY OF GAMES, GADGETS, APPLIANCES, AND LOW-VISION READING MACHINES. MANY OF THESE DEVICES CAN BE BOUGHT DIRECTLY FROM THE CENTER.
- C. COMMUNITY EDUCATION--SPEAKERS CAN BE SENT OUT TO THE COMMUNITY TO DISCUSS VARIOUS PROBLEMS ABOUT BLINDNESS AND TO DEMONSTRATE TECHNIQUES OF BLIND LIVING.

5. THE MASSACHUSETTS ASSOCIATION FOR THE BLIND--200 IVY STREET, BROOKLINE, MASS. 02146. TEL.: 738 5110. SPRINGFIELD AREA TEL.: 413 734 7343. WORCESTER AREA TEL.: 1 791 8237--THE MASS. ASSOCIATION

FOR THE BLIND IS AN EXCELLENT RESOURCE ON INFORMATION FOR THE VISUALLY HANDICAPPED. SOME OF THE SERVICES ARE:

A. A DAILY TAPED TELEPHONE MESSAGE WITH ALL SORTS OF USEFUL INFORMATION FOR THE VISUALLY HANDICAPPED. THE BOSTON AND VICINITY NUMBER IS: 738 1100. IF THIS IS A CHARGE CALL FOR YOU, YOU MAY CALL COLLECT BY HAVING THE OPERATOR PUT THE CALL THROUGH FOR YOU. THE TAPED MESSAGE WILL INFORM THE OPERATOR TO CHARGE THE MASS., ASSOCIATION NUMBER FOR THE CALL. WORCESTER COUNTY PATRONS MAY ALSO HAVE THIS PRIVILEGE BY HAVING THE OPERATOR CALL THE TELEPHONE TAPE NUMBER IN THEIR AREA: 791 6911. SPRINGFIELD AREA PATRONS DO NOT HAVE THE COLLECT CALL SERVICE AT THIS TIME AND MUST DIAL THE TAPE NUMBER DIRECTLY. TEL.: 734 3995.

B. THE COMMUNICATIONS CENTER WHICH TRANSCRIBES READING MATERIAL INTO LARGE PRINT, TAPE, AND BRAILLE AS A VOLUNTEER SERVICE FOR THE VISUALLY HANDICAPPED.

C. A VACATION PROGRAM FOR BLIND ADULTS.

D. AN EDUCATION PROGRAM FOR DEAF-BLIND CHILDREN.

E. A LARGE-PRINT AND BRAILLE MAGAZINE CALLED CONTACT.

CONTACT COMES OUT MONTHLY AND KEEPS ITS READERS INFORMED ON VISUAL INFORMATION. CALL TO BE PUT ON THE MAILING LIST.

F. VOLUNTEER READERS, SHOPPERS, VISITORS WHEN AVAILABLE.

G. LIFE LEARNING CENTER FOR BLIND, RETARDED ADULTS.

6. NATIONAL BRAILLE PRESS--88 ST. STEPHEN STREET, BOSTON, MASS. 02115. TEL.: 266 6160--PRODUCES PRESS BRAILLE FOR NATIONWIDE COMMERCIAL DISTRIBUTION.

7. PERKINS SCHOOL FOR THE BLIND---
175 NORTH BEACON STREET, WATERTOWN,
MASS. 02172. TEL.: 924 3434--
BESIDES A SCHOOL FOR MULTI-
HANDICAPPED BLIND CHILDREN, PERKINS
PROVIDES CERTAIN SERVICES FOR ADULTS.

A. AN EXTENSIVE LIBRARY OF
CASSETTE TAPES, TALKING BOOK
RECORDS, BRAILLE BOOKS,
MAGAZINES, CATALOGUES, AND BOOK
LISTINGS. THESE ARE AVAILABLE
ON REQUEST, AND ARE SENT BY MAIL,
FREE OF CHARGE, TO ANY VISUALLY
HANDICAPPED PERSON. YOU MAY
APPLY FOR THIS SERVICE THROUGH
THE MASS. COMMISSION FOR THE
BLIND OR BY HAVING YOUR DOCTOR
SEND A LETTER TO THE PERKINS
LIBRARY CERTIFYING THAT YOU
HAVE THIS NEED. (THE FREE-ON-
LOAN DEVICES TO READ THESE
MATERIALS WILL BE DISCUSSED
LATER UNDER READING DEVICES.)

B. THE HOWE PRESS WHICH
SUPPLIES BRAILLING MATERIALS,
RULERS, MAPS, BRAILLE

TYPEWRITERS, AND OTHER MATERIALS USEFUL TO THE BLIND. YOU MAY ORDER THE ITEMS BY PHONE.

C. A SEPARATE RESOURCE LIBRARY WITH INKPRINT BOOKS ON INFORMATION PERTAINING TO THE BLIND.

8. THE VISION REHABILITATION CLINIC--GUNDERSON EYE CLINIC, DOCTOR'S BUILDING, UNIVERSITY HOSPITAL, 720 HARRISON AVENUE, BOSTON, MASS. 02118. TEL.: 247 5638--IF YOU STILL HAVE SOME SIGHT, AND YOUR DOCTOR IS NOT FAMILIAR WITH LOW VISION DEVICES OR IS UNABLE TO HELP YOU WITH CONVENTIONAL GLASSES, YOU MAY BE ABLE TO BE HELPED BY A LOW VISION CLINIC. IF YOU CAN COUNT FINGERS FROM ARM'S LENGTH, THEN A USEFUL LOW VISION AID CAN PROBABLY BE FOUND TO SUIT YOUR NEEDS.

WE HAVE FOUND THE VISION REHABILITATION CLINIC AT THE UNIVERSITY HOSPITAL TO BE AN EXCELLENT SOURCE OF VISUAL AIDS FROM ALL OVER THE WORLD. YOU MAY COME TO THE CLINIC

AS A PRIVATE PATIENT OR BE REFERRED BY AN AGENCY. THERE IS A SOCIAL WORKER TO DISCUSS WORK, HOME, AND RECREATION NEEDS, AS WELL AS TRAINED OPHTHALMOLOGISTS AND OPTOMETRISTS WHO WORK WITH LOW VISION PROBLEMS. THE CLINIC HAS A WIDE SELECTION OF OPTICAL DEVICES FOR NEAR AND FAR VISION, AND ALTHOUGH NOT EVERY VISUALLY HANDICAPPED PERSON WILL BENEFIT FROM THESE AIDS, THERE ARE MANY WHO WILL. AS FAR AS WE KNOW, IT IS THE ONLY LOW VISION CENTER IN THE BOSTON AREA THAT LENDS DEVICES, GIVES FULL SERVICE, AND IS OPEN FIVE DAYS A WEEK.

LOW VISION SERVICES ARE BEGINNING TO BE MORE READILY AVAILABLE, THOUGH THE OTHER LOW VISION CLINICS THAT WE KNOW OF IN THE BOSTON AREA ARE OPEN ON A PART-TIME BASIS ONLY. THESE CLINICS ARE LOCATED AT:

THE CARROLL CENTER FOR THE BLIND.
SERVICES ARE AVAILABLE FOR TRAINEES ONLY.

MASSACHUSETTS COLLEGE OF

OPTOMETRY--VISION REHABILITATION
CENTER--422 BEACON STREET, BOSTON,
MASS. 02115. TEL.: 261 8410.

MASSACHUSETTS EYE AND EAR
INFIRMARY--LOW VISION CENTER--
243 CHARLES STREET, BOSTON, MASS.
02114. TEL.: 523 7900 EXT: 651.

MERCY HOSPITAL VISION
REHABILITATION CLINIC--233 CAREW
STREET, SPRINGFIELD, MASS. 01104.
TEL.: 413 781 9100.

RETINA ASSOCIATES--LOW VISION
REHABILITATION CLINIC--100 CHARLES
RIVER PLAZA, BOSTON, MASS. 02114.
TEL.: 523 7810.

TUFTS-NEW ENGLAND MEDICAL
CENTER--DEPARTMENT OF OPHTHALMOLOGY
LOW VISION-CONTACT LENS SERVICE--
260 TREMONT STREET, BOSTON, MASS.
02111. TEL.: 956 5743. REFERRALS
ONLY.

9. THE MASSACHUSETTS FEDERATION FOR
VISUALLY HANDICAPPED PERSONS--THIS
GROUP IS COMPOSED OF AGENCIES SERVING
THE BLIND, WHO MEET ON A REGULAR

BASIS TO DISCUSS IMPROVEMENT OF SERVICES TO THE VISUALLY HANDICAPPED. REPRESENTATIVES OF VISUALLY HANDICAPPED GROUPS ARE ALSO WELCOME AT THESE MEETINGS TO MAKE THEIR NEEDS KNOWN. ONE OF THE FUNCTIONS OF THE FEDERATION IS TO BE A MEDIUM OF COMMUNICATION AND COOPERATION BETWEEN AGENCIES AND CONSUMER GROUPS. CALL THE MASS. ASSOCIATION FOR THE BLIND--738 5110 FOR INFORMATION PERTAINING TO THE FEDERATION.

10. THE MASSACHUSETTS SOCIETY FOR THE PREVENTION OF BLINDNESS--375 CONCORD AVENUE, BELMONT, MASS. 02178. THE SOCIETY FOR THE PREVENTION OF BLINDNESS DOES NOT SERVE THE BLIND, BUT IS A SOURCE OF INFORMATION ABOUT THE EYES AND PREVENTION OF BLINDNESS.

AGENCIES PRIMARILY FOR
THE VISUALLY HANDICAPPED
CHILD IN MASSACHUSETTS

1. MASSACHUSETTS DEPARTMENT OF
EDUCATION--DIVISION OF SPECIAL
EDUCATION--182 TREMONT STREET,
BOSTON, MASS. 02111. TEL.:
727 5770 OR 271 WEST BOYLSTON STREET,
WEST BOYLSTON, MASS. 01583. TEL.:
835 6267.
2. MASSACHUSETTS DEPARTMENT OF
MENTAL HEALTH--WALTER FERNALD STATE
SCHOOL--GREENE BLIND UNIT--TRAPELO
ROAD, WALTHAM, MASS. 02154. TEL.:
894 3600.
3. BOSTON CENTER FOR BLIND CHILDREN--
147 SOUTH HUNTINGTON STREET, BOSTON,
MASS. 02130. TEL.: 323 1710.
4. BOSTON COLLEGE PRE-SCHOOL PROGRAM
FOR THE VISUALLY HANDICAPPED AND LOW
VISION CHILD CAMPUS SCHOOL--ROBERTS
CENTER, BOSTON COLLEGE, CHESTNUT HILL,

MASS. 02167. TEL.: 969 0100
EXT.: 2455.

5. PERKINS SCHOOL FOR THE BLIND--
175 NORTH BEACON STREET, WATERTOWN,
MASS. 02172. TEL.: 924 3434.

6. PROTESTANT GUILD FOR THE BLIND--
456 BELMONT STREET, WATERTOWN, MASS.
02172. TEL.: 926 4100.

AGENCIES OR SERVICES FOR
CERTAIN CATEGORIES OF THE VISUALLY
HANDICAPPED IN MASSACHUSETTS
NOT COVERED BY THE
PREVIOUS LISTINGS

1. BOSTON VETERANS ADMINISTRATION
HOSPITAL--150 SOUTH HUNTINGTON
AVENUE, BOSTON, MASS. 02130.
TEL.: 232 9500.

2. VETERANS ADMINISTRATION OUT
PATIENT CLINIC--VISUAL IMPAIRMENT
PROGRAM--17 COURT STREET, BOSTON,
MASSACHUSETTS 02108. TEL.: 223-2056.

3. UNIVERSITY OF MASSACHUSETTS
RESOURCE AND COUNSELING CENTER FOR
HANDICAPPED STUDENTS--UNIVERSITY OF
MASSACHUSETTS BOSTON CAMPUS, BOSTON,
MASS. 02125. TEL.: 287-1900
EXT: 2922.

AGENCIES AND INFORMATION CENTERS
SERVING THE VISUALLY HANDICAPPED
ON A NATION-WIDE BASIS

THERE ARE SO MANY AGENCIES AND SERVICES FOR THE VISUALLY HANDICAPPED, NATIONALLY, THAT WE WILL ONLY LIST TWO MAJOR ONES HERE. THEIR CATALOGUES CAN DIRECT YOU TO THE SPECIFIC RESOURCES YOU NEED, AND THEIR LISTINGS COVER ALMOST ALL KNOWN SERVICES FOR THE VISUALLY HANDICAPPED IN THIS COUNTRY. OTHER AGENCIES AND SERVICES THAT WE HAVE HAD DIRECT CONTACT WITH AND FIND USEFUL, WILL ALSO BE LISTED AS THEY OCCUR LATER IN THIS DISCUSSION.

1. THE AMERICAN FOUNDATION FOR THE
BLIND--15 WEST 16TH STREET, NEW YORK,

NEW YORK 10011--AN EXCELLENT SOURCE OF INFORMATION FOR MANY RESOURCES FOR THE BLIND AND VISUALLY HANDICAPPED. WRITE FOR THEIR FREE CATALOGUE: PUBLICATIONS OF THE AMERICAN FOUNDATION FOR THE BLIND.

WE PARTICULARLY RECOMMEND THEIR CATALOGUE CALLED: AIDS AND APPLIANCES. WE ALSO SUGGEST THAT YOU BE PUT ON THE MAILING LIST FOR THEIR NEWSLETTER, WASHINGTON REPORT, WHICH KEEPS THE READER ABREAST OF THE LATEST SERVICES AND BENEFITS FOR THE VISUALLY HANDICAPPED. THESE ITEMS ARE FREE.

ONE OF THE FOUNDATION'S PUBLICATIONS THAT IS NOT FREE, A MAGIZINE CALLED NEW OUTLOOK FOR THE BLIND, COSTS \$11.00 A YEAR. ALTHOUGH PRIMARILY WRITTEN FOR SOCIAL WORKERS, WE FIND IT USEFUL TO THE GENERAL READER AS WELL. IF YOU DO NOT WISH TO SUBSCRIBE TO THE PRINT EDITION OF NEW OUTLOOK FOR THE BLIND, YOU MAY RECEIVE IT, FREE-ON-LOAN, FROM THE LIBRARY OF THE PERKINS SCHOOL FOR THE BLIND ON TALKING BOOK

RECORDS. IT IS ALSO AVAILABLE IN BRAILLE.

2. LIBRARY OF CONGRESS--REFERENCE AND INFORMATION SECTION--DIVISION FOR THE BLIND AND PHYSICALLY HANDICAPPED, 1291 TAYLOR STREET, WASHINGTON, D.C. 20542--EXCELLENT FREE INFORMATION ON ALL SORTS OF RESOURCES SUCH AS LARGE PRINT BOOKS, MUSIC, ORGANIZATIONS, VOLUNTEERS, AGENCIES, APPLIANCES, ETC. SEND FOR THEIR PAMPHLET: FACT SHEET--BOOKS FOR THE BLIND AND PHYSICALLY HANDICAPPED. THIS COMES WITH A TEAR SHEET LISTING PUBLICATIONS. CHECK EVERYTHING OFF THAT INTERESTS YOU. SOME OF THE MOST USEFUL PAMPHLETS WE HAVE RECEIVED ARE LISTED HERE. ALTHOUGH SOME MAY NOW BE OUT OF PRINT, NEW LISTINGS ARE MADE AVAILABLE REGULARLY. TALKING BOOK AND CASSETTE CATALOGUES ARE ALSO AVAILABLE ON REQUEST. THEY GIVE UP-TO-DATE LISTINGS OF BOOKS PROVIDED BY THE LIBRARY OF CONGRESS IN SOUND.

A. NATIONAL ORGANIZATIONS CONCERNED WITH THE VISUALLY AND PHYSICALLY HANDICAPPED--ADDRESSES OF NATIONAL ORGANIZATIONS AND A DESCRIPTION OF THEIR ACTIVITIES.

B. AIDS FOR HANDICAPPED READERS--DESCRIPTIONS OF SPECIAL READING AND WRITING AIDS FOR BLIND AND PHYSICALLY HANDICAPPED PEOPLE AND INFORMATION ABOUT OBTAINING MATERIALS.

C. BIBLES IN SPECIAL MEDIA--RECORDED, BRAILLE, AND LARGE TYPE LISTINGS.

D. CLOSED CIRCUIT TELEVISION SYSTEMS FOR THE VISUALLY HANDICAPPED.

E. COMMERCIAL SOURCES OF SPOKEN WORD RECORDED MATERIALS--A LARGE LIST OF BOOKS AND MAGAZINE SOURCES IN SOUND.

F. MAGAZINES IN SPECIAL MEDIA--LISTS MANY POPULAR AND SPECIALIZED MAGAZINES, WHERE TO FIND THEM, AND WHAT TYPE OF MATERIAL THEY

ARE REPRODUCED ON--BRAILLE,
LARGE TYPE, TALKING BOOK
RECORD, OPEN REEL, ETC.

G. READING MATERIALS IN
LARGE TYPE--SOURCES OF LARGE
PRINT BOOKS AND MAGAZINES.

H. SOURCES OF CHILDREN'S
BOOK/RECORD, CASSETTE BOOK,
AND PRINT/BRAILLE MATERIALS.

I. SOURCES OF READING
MATERIALS FOR THE VISUALLY
AND PHYSICALLY HANDICAPPED--
A LISTING OF NONPROFIT AND
COMMERCIAL ORGANIZATIONS WHICH
LEND OR SELL READING MATERIALS
ON RECORDS, TAPE, OR IN LARGE
TYPE.

J. SAMPLES OF BRAILLE--
ALPHABET CARD, BOOK MARK, AND
MUSIC CARD.

K. CATALOGUE LISTINGS OF BOOKS
ON TAPE, BRAILLE, AND TALKING
BOOKS MADE AVAILABLE BY THE
LIBRARY OF CONGRESS--DIVISION
FOR THE BLIND AND PHYSICALLY
HANDICAPPED, ARE PUBLISHED

REGULARLY. ALTHOUGH THEY ARE NOT LISTED IN THE PREVIOUSLY MENTIONED PAMPHLET: FACT SHEET--BOOKS FOR THE BLIND AND PHYSICALLY HANDICAPPED--PUBLICATIONS--YOU MAY REQUEST THEM BY NAME SUCH AS TALKING BOOKS ADULT, TALKING BOOKS CHILDREN, CASSETTE BOOKS, ETC. ALTHOUGH THE VISUALLY HANDICAPPED READER MAY HAVE TO HAVE THIS LIST READ TO HIM, IT DOES GIVE A COMPLETE LISTING OF BOOKS PUT OUT BY THE LIBRARY OF CONGRESS FOR THE VISUALLY HANDICAPPED--BOTH FOR CHILDREN AND ADULTS.

NATIONAL ORGANIZATIONS OF THE BLIND

BESIDES AN ORGANIZATION OF BLIND VETERANS, THERE ARE TWO MAJOR ORGANIZATIONS ESTABLISHED NATIONALLY BY THE BLIND THEMSELVES. THOUGH THE

AIM OF BOTH THESE ORGANIZATIONS IS TO IMPROVE THE LOT OF ALL THE BLIND, THEIR PHILOSOPHIES DIFFER, AND IT WOULD BE WISE TO READ EACH OF THEIR MAGAZINES FOR SEVERAL MONTHS BEFORE MAKING UP YOUR MIND WHICH GROUP TO JOIN.

SOME OF THE MANY ACTIVITIES THESE ORGANIZATIONS ENTER INTO ARE: LOBBYING FOR BETTER LEGISLATION FOR THE BLIND, PROTECTING THE BLIND AGAINST JOB DISCRIMINATION, AND KEEPING MEMBERS WELL-INFORMED THROUGH CAREFULLY WRITTEN ARTICLES ON MANY SUBJECTS PERTAINING TO BLINDNESS, IN THEIR MAGAZINES. THE NAMES AND ADDRESSES OF THE NATIONAL HEADQUARTERS ARE LISTED HERE. ALSO LISTED ARE WHERE AND HOW TO SUBSCRIBE TO THEIR FREE MAGAZINES.

1. THE AMERICAN COUNCIL OF THE BLIND--PRESIDENT, FLOYD QUALLS.
501 NORTH DOUGLAS AVENUE, OKLAHOMA CITY, OKLAHOMA 73106. NATIONAL REPRESENTATIVE: DURWARD K. McDANIEL
1211 CONNECTICUT AVENUE, N.W.,

SUITE 506, WASHINGTON, D.C. 20036.

TO SUBSCRIBE TO THE BRaille
FORUM, WRITE TO MR. FLOYD QUALLS,
501 NORTH DOUGLAS AVENUE, OKLAHOMA
CITY, OKLAHOMA 73106. BE SURE AND
LET HIM KNOW WHETHER YOU WANT YOUR
MAGAZINE SENT IN BRAILLE, LARGE TYPE,
OPEN-REEL TAPE (DUAL-TRACK 3 3/4 IPS,
OR CASSETTE 1 7/8 IPS).

SEND ITEMS INTENDED FOR PUBLICA-
TION TO THE EDITOR: MARY T. BALLARD,
190 LATTIMORE ROAD, ROCHESTER, NEW
YORK 14620.

PLEASE NOTE THAT THERE IS A
MASSACHUSETTS CHAPTER OF THE AMERICAN
COUNCIL OF THE BLIND, KNOWN AS THE
BAY STATE COUNCIL OF THE BLIND.

2. THE NATIONAL FEDERATION OF THE
BLIND--PRESIDENT, KENNETH JERNIGAN,
218 RANDOLPH HOTEL BUILDING, FOURTH
AND COURT STREETS, DES MOINES, IOWA
50309. WASHINGTON OFFICE--DUPONT
CIRCLE BUILDING, SUITE 212, 1346
CONNECTICUT AVENUE, N.W., WASHINGTON,
D. . 20036.

TO SUBSCRIBE TO THE BRAILLE MONITOR, WRITE TO ASSOCIATE EDITOR, HAZEL TENBROEK, 2652 SHASTA ROAD, BERKELEY, CALIFORNIA 94708. WHEN YOU WRITE FOR YOUR SUBSCRIPTION, LET THE EDITOR KNOW WHETHER YOU WANT THE MAGAZINE IN INKPRINT, BRAILLE, OR ON TALKING BOOK DISCS. NEWS ITEMS SHOULD BE SENT TO THE EDITOR--PERRY SUNDQUIST, 4651 MEAD AVENUE, SACRAMENTO, CALIFORNIA 95822.

3. BLIND VETERANS ASSOCIATION--%
SUMNER A. VALE, 1735 DESALES STREET,
N.W., WASHINGTON, D.C. 20036
ADVOCACY AND EMPLOYMENT.

CONSUMER OR SELF HELP GROUPS IN MASSACHUSETTS

THERE ARE SEVERAL GROUPS STARTED BY THE BLIND IN MASSACHUSETTS. THEY SERVE DIFFERENT PURPOSES. SOME ARE SOCIAL, SOME POLITICAL, SOME GIVE

INFORMATION, AND SOME ARE SUPPORT GROUPS. WE HAVE LISTED THOSE WE ARE ACQUAINTED WITH.

1. BLIND LEADERSHIP CLUB OF MASSACHUSETTS, INC.--% 274
WASHINGTON STREET, QUINCY, MASS.
02169 OR CALL ANSWERING SERVICE:
566 2282--A NONPROFIT, STATE
AFFILIATE OF THE AMERICAN COUNCIL
OF THE BLIND. IT SERVES AS A
POLITICAL MONITOR, PROVIDES
INFORMATION, AND PRODUCES A
WEEKLY RADIO SHOW ON STATION WBUR.
THIS GROUP IS COMPOSED PRIMARILY
OF YOUNG ADULTS IN THE BOSTON
AREA.

2. THE BROCKTON ASSOCIATION FOR
THE BLIND--ALICE MARQUIS--TEL.:
588 1951 OR 588 9374.

3. THE CENTRAL MASSACHUSETTS
ASSOCIATION OF THE BLIND, INC.--
RAY HEWINS, PRESIDENT, 90 WOOD
STREET, HOPKINTON, MASS. 01748.

TEL.: 435 4933. INFORMATION,
SOCIAL ACTIVITIES, PROBLEM SOLVING.

4. DIMLIGHTERS--JUNE STONE, 21
ISLAND AVENUE, QUINCY, MASS. 02169.
TEL.: 472 0448. A SOCIAL GROUP OF
MIDDLE-AGED AND OLDER BLIND THAT
MEETS MONTHLY IN THE QUINCY AREA,

5. JEWISH BLIND FRIENDSHIP CLUB--
22 WILLARD, CHELSEA, MASS. 02150.
TEL: 884 2195--PROVIDES
TRANSPORTATION TO AND FROM FREE
SOCIAL AND CULTURAL ACTIVITIES FOR
THE JEWISH BLIND OF EASTERN
MASSACHUSETTS.

6. THE LEXINGTON FRIENDLY CIRCLE OF
THE BLIND--ANN LEGER, TEL.: 894 1864--
SOCIAL GROUP FOR BLIND IN THE
LEXINGTON AREA.

7. THE LOWELL ASSOCIATION FOR THE
BLIND--TEL.: 455 5704 OR 256 5154.

8. MASS. CHAPTER RETINITIS PIGMENTOSA

FOUNDATION--BOX 158, ALLSTON, MASS. 02134. TEL.: 646 2244--PRIMARILY A FUND RAISING ORGANIZATION, BUT IT ALSO GIVES INFORMATION ON RETINITIS PIGMENTOSA AND OTHER RETINAL DEGENERATIVE DISEASES TO ITS MEMBERS, COLLECTS INFORMATION FOR RESEARCH PURPOSES, AND IS A FORUM FOR PEOPLE WITH RETINAL DEGENERATION TO DISCUSS MUTUAL PROBLEMS.

THE NATIONAL RETINITIS PIGMENTOSA FOUNDATION--8351 MINDALE CIRCLE, BALTIMORE, MARYLAND 21207 IS IN THE PROCESS OF ORGANIZING HUMAN SERVICES FOR PEOPLE WITH RETINITIS PIGMENTOSA. THIS SERVICE WILL INCLUDE COUNSELING AND INFORMATION ON RESOURCES.

9. VISION FOUNDATION OF MASSACHUSETTS, INC.--COORDINATORS: MERRILEE HOLLAND, 40 MONTVALE ROAD, BROCKTON, MASS. 04204--MARGIE O'SULLIVAN, 113 TARBELL SPRING ROAD, CONCORD, MASS. 01742. TEL: 369 4765--GLORIA TRYPHONAS, 104 HARTSHORN STREET, READING, MASS.

01867. TEL.: 944 0873--MIMI WINER,
14 WHITE PINE KNOLL, WAYLAND, MASS.
01778. TEL.: 235 2606--A SELF
HELP GROUP OF PEOPLE WITH PROGRESSIVE
EYE DISEASE, THE NEWLY BLIND, AND
OTHER VISUALLY HANDICAPPED ADULTS OF
ALL AGES IN MASSACHUSETTS. VISION
MEETS IN SMALL GROUPS IN LOCAL AREAS
ON A REGULAR BASIS, AND MEMBERS KEEP
IN TOUCH WITH ONE ANOTHER BY A
NETWORK SYSTEM OF BUDDY PHONE CALLS.
THE PRIME AIMS OF VISION ARE TO LEND
EMOTIONAL SUPPORT, DISSEMINATE IN-
FORMATION, AND TO SOLVE PROBLEMS
THAT ARE NOT BEING HANDLED BY OTHER
AGENCIES OR ORGANIZATIONS FOR THE
VISUALLY HANDICAPPED.

10. WALTHAM FELLOWSHIP OF THE
VISUALLY IMPAIRED--MURLIN SMITH,
163 RIVERVIEW AVENUE, WALTHAM,
MASS. 02154. TEL.: 893 8013--
A RECREATION AND SOCIAL GROUP THAT
MEETS FOR BOWLING AND OTHER
ACTIVITIES ONCE A WEEK. THE GROUP,
PRIMARILY FROM THE WALTHAM, WATERTOWN,

NEWTON AREA, IS COMPOSED OF MEN AND WOMEN OF ALL AGES.

AIDS AND APPLIANCES

THERE ARE MANY GADGETS, AIDS, AND APPLIANCES THAT CAN MAKE LIFE EASIER FOR THE VISUALLY HANDICAPPED. HERE IS A PARTIAL LIST OF ITEMS WE HAVE FOUND USEFUL AND SOME OF THE PLACES THAT YOU MAY OBTAIN THEM-- AS WELL AS A WIDE VARIETY OF OTHER AIDS.

THERE ARE SEWING AIDS, MARKERS TO DISTINGUISH CLOTHING, TYPING STANDS TO BRING THE COPY CLOSE TO YOUR EYES, BRAILLE WATCHES, TALKING CLOCKS, LARGE PRINT COOKBOOKS, COLLAPSIBLE CANES, MARKED PLAYING CARDS, LARGE PRINT PLAYING CARDS, TALKING COMPUTERS, AND MARKED TOOLS AND COOKING UTENSILS--TO NAME A FEW OF THE ITEMS AVAILABLE.

SOME OF THESE AIDS ARE OBTAINED IN MASSACHUSETTS AT HOWE PRESS,

LOCATED AT THE PERKINS SCHOOL FOR THE BLIND, AND AT THE CARROLL CENTER FOR THE BLIND. OTHERS MAY BE HAD BY OBTAINING CATALOGUES FROM VARIOUS CLEARING HOUSES AND WRITING FOR THE ITEMS YOU WANT. HERE IS A LIST OF SOME OF THE PLACES WHERE YOU CAN RECEIVE VARIOUS AIDS AND APPLIANCES SPECIFICALLY MADE FOR THE VISUALLY HANDICAPPED. (REFER ALSO TO PAGE 20 2B. AIDS FOR HANDICAPPED READERS.)

1. AMERICAN FOUNDATION FOR THE BLIND--15 WEST 16TH STREET, NEW YORK, NEW YORK 10011--CATALOGUE: AIDS AND APPLIANCES--AVAILABLE IN PRINT AND IN BRAILLE.

2. AMERICAN PRINTING HOUSE FOR THE BLIND--1839 FRANKFORT AVENUE, LOUISVILLE, KENTUCKY 40206--GENERAL CATALOGUE OF TANGIBLE APPARATUS. OTHER CATALOGUES TOO.

3. FASHION-ABLE--ROCKY HILL, NEW JERSEY 08553--CATALOGUE OF SELF-HELP AIDS FOR INDEPENDENT LIVING.

4. NATIONAL AID TO VISUALLY HANDICAPPED--3201 BALBOA STREET, SAN FRANCISCO, CALIFORNIA 94141.

5. NEW YORK ASSOCIATION FOR THE BLIND--LOW VISION SERVICES--111 EAST 59TH STREET, NEW YORK, NEW YORK 10022--CATALOGUE OF OPTICAL AIDS--\$2.00.

6. SCIENCE FOR THE BLIND PRODUCTS--221 ROCK HILL ROAD, BALA-CYNWYD, PENNSYLVANIA 19004--FREE SOUND SHEET CATALOGUES (TALKING BOOK RECORDS) AUD-A-LOG AND AUD-A-BUY.

7. TELESENSORY SYSTEMS, INC.--1889 PAGE MILL ROAD, PALO ALTO, CALIFORNIA 94304--WRITE FOR CATALOGUE.

CAREERS AND JOB OPPORTUNITIES

PEOPLE WHO HAVE BEEN BLIND MOST OF THEIR LIVES OFTEN HAVE SKILLS ENABLING THEM TO COMPETE IN THE SIGHTED JOB MARKET WHICH PEOPLE

WHO LOSE THEIR SIGHT LATER HAVE GREAT DIFFICULTY IN ACHIEVING. THESE SKILLS ARE RAPID READING AND WRITING VIA BRAILLE, TYPING, AND MOBILITY VIA CANE OR GUIDE DOG TECHNIQUES.

ALTHOUGH CAREER OPPORTUNITIES FOR THE NEWLY BLIND ARE SOMEWHAT DIFFICULT TO FIND, THERE ARE PATHS OPEN IF YOU ARE PERSISTENT. FOR EXAMPLE, WHEN REGISTERING WITH THE MASS. COMMISSION FOR THE BLIND, YOU CAN ASK TO BE PLACED IN THEIR VOCATIONAL REHABILITATION PROGRAM. AFTER EVALUATION AND TRAINING, YOU MAY FIND A SUITABLE OCCUPATION. SOME PEOPLE, WHO ARE WILLING TO TAKE A LOW-PAYING JOB, CAN FIND WORK IN SHELTERED WORKSHOPS. PEOPLE WITH MORE STAMINA, OR WHO WANT MORE OF A CHALLENGE, CAN BE PLACED IN A VENDING STAND PROGRAM. BOTH PROGRAMS, SUPERVISED BY THE COMMISSION, ARE DISCUSSED MORE FULLY BELOW--ALONG WITH OTHER WAYS YOU MAY OBTAIN WORK OR CONTINUE WITH CAREERS ALREADY

STARTED.

1. WORKSHOPS

A. CAMBRIDGE INDUSTRIES--72
SECOND STREET, CAMBRIDGE--
MANUFACTURES BROOMS, MOPS,
PILLOW CASES, DOES HAND-
WEAVING, AND RESEATS CHAIRS.

B. LOWELL WORKSHOP FOR THE
BLIND--323 MIDDLESEX STREET,
LOWELL--MANUFACTURES RUBBER
LINK MATS AND RESEATS CHAIRS.

C. WORCESTER WORKSHOP FOR THE
BLIND--33 HIGHLAND STREET,
WORCESTER--RESEATS CHAIRS AND
RESTRINGS TENNIS RACQUETS.

D. PITTSFIELD WORKSHOP FOR THE
BLIND--109 EAGLE STREET,
PITTSFIELD--MANUFACTURES BROOMS,
RESEATS CHAIRS, AND RESTRINGS
TENNIS RACQUETS.

E. FALL RIVER WORKSHOP FOR THE
BLIND--1001 COUNTY STREET, FALL
RIVER--MANUFACTURES BROOMS AND
RESTRINGS CHAIRS.

F. SPRINGFIELD WORKSHOP FOR THE

BLIND--HOWARD STREET SCHOOL,
63 HOWARD STREET, SPRINGFIELD--
RESEATS CHAIRS AND DOES SOME
CONTRACT WORK FOR INDUSTRIES
LOCATED THROUGHOUT THE
COMMONWEALTH.

2. VENDING STAND PROGRAM--THE MASS. COMMISSION OBTAINS PERMISSION FOR THE OPERATION OF SNACK BARS, SMALL CAFETERIAS, CANDY AND NEWSPAPER STANDS, ETC., IN VARIOUS PUBLIC BUILDINGS. TRAINED BLIND PEOPLE OPERATE THESE STANDS AND RECEIVE ALL OF THE PROFIT FROM THE BUSINESS. THE AVERAGE INCOME PER YEAR IS BETWEEN \$10,000-\$12,000 BUT CAN GO AS HIGH AS \$20,000. THERE IS CHANCE FOR ADVANCEMENT IN THIS PROGRAM.

FOR MORE INFORMATION ABOUT THIS PROGRAM YOU MAY CALL THE MASS. COMMISSION OR WRITE TO THE RANDOLPH-SHEPPARD VENDORS OF AMERICA--40 HOMER STEELE--3907 NORTH ASHTON, PEORIA, ILLINOIS 61604. THIS GROUP HELPS ONE ANOTHER WITH MUTUAL

PROBLEMS OF THE VENDING STAND
BUSINESS.

3. COUNSELORS AND SOCIAL WORKERS--
THE MASS. COMMISSION FOR THE BLIND
PROVIDES TRAINING FOR SOME BLIND
PEOPLE ON THE COLLEGE AND GRADUATE
LEVEL. AFTER TRAINING, THESE
INDIVIDUALS OFTEN BECOME COUNSELORS
OR SOCIAL WORKERS FOR OTHER BLIND
PEOPLE.

4. DATA PROCESSORS--SOME BLIND
TRAIN TO WORK WITH COMPUTERS OR
BECOME DATA PROCESSORS. FOR MORE
INFORMATION, YOU MAY WRITE TO
VISUALLY IMPAIRED DATA PROCESSORS
INTERNATIONAL--% MR. DURWARD K.
McDANIEL, AMERICAN COUNCIL OF THE
BLIND, 1211 CONNECTICUT AVENUE,
N.W., SUITE 506, WASHINGTON, D.C.
20036.

5. GOVERNMENT WORKERS--BECAUSE OF
ANTI-DISCRIMINATION LAWS IN THE
PUBLIC AREA, THE BLIND OFTEN FIND

IT EASIER TO OBTAIN JOBS ON THE
FEDERAL, STATE, OR MUNICIPAL LEVEL,
THAN IN PRIVATE INDUSTRY. A BLIND
GOVERNMENT EMPLOYEES INTEREST GROUP
HAS JUST BEEN FORMED. FOR MORE
INFORMATION ON CAREERS IN GOVERNMENT,
CONTACT: MR. GARY McLAUGHLIN, 152
RIVERSIDE DRIVE, DEDHAM, MASS.
02026. TEL.: 326 4519.

IF YOU HAVE A COLLEGE DEGREE OR
THREE YEARS OF PROFESSIONAL
EXPERIENCE, YOU ARE ELIGIBLE TO TAKE
THE NEW CIVIL SERVICE COMMISSION'S
PROFESSIONAL AND ADMINISTRATIVE
CAREER EXAMINATION (PAGE) FOR THE
BLIND AND VISUALLY HANDICAPPED. THE
TEST IS AVAILABLE IN REGULAR PRINT,
LARGE PRINT, BRAILLE, AND CASSETTE
TAPE. A READER MAY ALSO BE
REQUESTED.

THE PAGE IS THE ENTRY-LEVEL
EXAMINATION FOR A WIDE VARIETY OF
PROFESSIONAL, ADMINISTRATIVE, AND
TECHNICAL POSITIONS IN THE UNITED
STATES GOVERNMENT. IF YOU PASS
WITH A HIGH SCORE, YOU WILL BE

PLACED IN THE OFFICIAL CIVIL SERVICE COMMISSION REGISTER. POSITIONS FILLED THROUGH THE PAGE EXAMINATION ARE CLASSIFIED AS GS-5 AND GS-7 WITH SALARIES OF AROUND \$9,000 AND \$11,000 A YEAR.

FOR MORE INFORMATION ON WHEN AND WHERE TO TAKE THE EXAMINATION, APPLICATION FORMS, AND A SAMPLE QUESTION BOOKLET, CALL 1 800 882 1621 AND ASK FOR THE NUMBER OF THE NEAREST FEDERAL JOB INFORMATION CENTER.

6. LAWYERS--THE AMERICAN BLIND LAWYERS ASSOCIATION--% ORAL O. MILLER, PRESIDENT, 3701 CONNECTICUT AVENUE, N.W., SUITE 220, WASHINGTON, D.C. 20008.

7. SECRETARIES--THERE ARE TOTALLY BLIND SECRETARIES WORKING IN HIGH LEVEL JOBS. SPECIAL APPLIANCES HELP THEM WITH THEIR WORK. FOR MORE INFORMATION WRITE TO: NATIONAL ASSOCIATION OF BLIND SECRETARIES AND TRANSCRIBERS--% NATIONAL FEDERATION OF THE BLIND--218 RANDOLPH HOTEL

BUILDING, FOURTH AND COURT STREETS,
 DES MOINES, IOWA 50309 OR VISUALLY
IMPAIRED SECRETARIAL TRANSCRIBERS
ASSOCIATION (VISTA)--% TRUDIE MUSIER--
 23-A BYRNE COURT, WAYNE, NEW JERSEY
 07470. YOU MIGHT ALSO WANT TO SEND
 FOR A BROCHURE PUT OUT BY THE
NATIONAL ASSOCIATION OF BLIND
SECRETARIES AND TRANSCRIBERS CALLED:
YOUR NEW BLIND SECRETARY. WRITE TO
 MR. EDWARD ROSE--DEPUTY EXECUTIVE
 DIRECTOR, PRESIDENT'S COMMITTEE ON
EMPLOYMENT OF THE HANDICAPPED--
 1111 TWENTIETH STREET, N.W.,
 WASHINGTON, D.C. 20036.

8. TEACHERS--YOU DO NOT HAVE TO
 GIVE UP YOUR TEACHING CAREER BECAUSE
 OF BLINDNESS. THERE ARE BLIND
TEACHERS AT ALL LEVELS--BOTH IN
 PUBLIC AND PRIVATE SCHOOLS. FOR
 MORE INFORMATION ON BLIND TEACHERS,
 WRITE TO: THE NATIONAL ASSOCIATION
OF BLIND TEACHERS--% OTIS STEPHENS,
 PRESIDENT, NABT, DEPARTMENT OF
 POLITICAL SCIENCE, UNIVERSITY OF

TENNESSEE, KNOXVILLE, TENNESSEE
37916. LOCAL CHAPTER: % ANTHONY
CIRELLA, 21 MANGANO COURT, WATERTOWN,
MASS. 02172. TEL.: 489 0645.

9. MORGAN MEMORIAL, INC.--95 BERKELEY
STREET, BOSTON, MASS. 02116. TEL.:
357 9710--VOCATIONAL TRAINING AND WORK
EVALUATION PROGRAM.

10. CETA--(COMPREHENSIVE EMPLOYMENT
& TRAINING ACT)--PLACES THE VISUALLY
HANDICAPPED AND OTHERS IN JOBS IN
THEIR OWN COMMUNITIES. WRITE TO
CETA--CHARLES F. HURLEY BUILDING,
4TH FLOOR, GOVERNMENT CENTER, BOSTON,
MASS. 02114 OR CALL 727 7670 FOR THE
TELEPHONE NUMBER AND ADDRESS IN YOUR
AREA. CETA IS ALSO LISTED UNDER THE
COMMONWEALTH OF MASSACHUSETTS, EXECU-
TIVE OFFICE OF ECONOMIC AFFAIRS,
DEPARTMENT OF MANPOWER DEVELOPMENT.

11. BLIND-RUN MAIL ORDER BUSINESSES--
SEND FOR INDEX OF BLIND MAIL ORDER
BUSINESS PERSONS. IT OFFERS BASIC

DATA ON BLIND-RUN BUSINESSES SELLING BY MAIL ORDER, ITEMS TO OTHER VISUALLY HANDICAPPED PEOPLE. THE INDEX COSTS \$1.00 FOR PRINT OR BRAILLE COPIES AND IS FREE ON TAPE IF YOU SUPPLY A C-60 CASSETTE. MAKE ORDERS PAYABLE TO CLEVELAND PUBLIC LIBRARY, C/O WARREN SLADSKY, SPECIAL PROJECTS EDITOR, BRAILLE AND TALKING BOOK DEPARTMENT, CLEVELAND PUBLIC LIBRARY, 325 SUPERIOR AVENUE, N.E., CLEVELAND, OHIO 44114.

CORRESPONDENCE SCHOOLS

1. THE HADLEY SCHOOL FOR THE BLIND--
700 ELM STREET, WINNETKA, ILLINOIS
60093--FREE CORRESPONDENCE SCHOOL
FOR THE VISUALLY HANDICAPPED. WRITE
FOR THE CATALOGUE. COURSES ON TAPE,
BRAILLE, AND TALKING BOOK RECORDS.
SUBJECTS RANGE FROM LANGUAGE TO
PSYCHOLOGY. CREDIT CAN BE HAD TOWARD
A HIGH SCHOOL DIPLOMA AND COLLEGE
COURSES CAN ALSO BE TAKEN FOR CREDIT

BY EXTENSION COURSES WITH CERTAIN UNIVERSITIES, UNDER THE AUSPICES OF THE HADLEY SCHOOL FOR THE BLIND.

TWO FAVORITE COURSES ARE: RAPID BRAILLE READING AND HOME REPAIRS BY THE BLIND HOUSEHOLDER. HOME REPAIRS PRESENTS BOTH BASIC INFORMATION FOR THE BEGINNER AND UP-TO-DATE RESOURCES FOR THE VETERAN. WRITE COORDINATOR OF STUDENT SERVICES, AT THE PRECEDING ADDRESS.

DIAGNOSIS, PROGNOSIS, AND GENETIC COUNSELING OF CERTAIN DEGENERATIVE EYE DISORDERS

1. ELECTRORETINOGRAPHY SERVICE-- MASSACHUSETTS EYE AND EAR INFIRMARY, 243 CHARLES STREET, BOSTON, MASS. 02114. TEL.: 523 7900 EXT: 458-- ELECTRORETINOGRAPHY IS A SCREENING DEVICE TO DIAGNOSE GENETIC AND OTHER RETINAL DEGENERATIONS IN CHILDREN AND ADULTS. RETINITIS PIGMENTOSA IS A DISORDER OF THIS TYPE. PATIENTS

WHOSE FAMILIES HAVE THE DISEASE, CAN BE TESTED TO SEE IF THEY ALSO HAVE THIS DISEASE--EVEN THOUGH AT THIS EARLY STAGE THERE IS NO OTHER EVIDENCE OF ENSUING VISUAL LOSS. IF PATIENTS ARE FOUND TO HAVE A RETINAL DEGENERATION, THEY CAN BE COUNSELED AS TO WHAT THE DISEASE IS: PREDICTION CAN BE MADE AS TO WHETHER AND WHEN THEY WILL BECOME BLIND, AND WHETHER FUTURE OFFSPRING WILL ALSO INHERIT THE DISEASE.

FINANCIAL BENEFITS AND OTHER MONEY-SAVING SERVICES

ALTHOUGH SOMETIMES NOT AWARE OF HIS RIGHTS, A LEGALLY BLIND PERSON IS ENTITLED TO SEVERAL TAX EXEMPTIONS. THESE ARE LISTED HERE, ALONG WITH OTHER MONEY-SAVING SERVICES FOR THE LEGALLY BLIND OR TOTALLY BLIND.

1. INCOME TAX EXEMPTION--A BLIND PERSON IS ENTITLED TO ONE EXTRA

EXEMPTION ON ACCOUNT OF BLINDNESS ON HIS FEDERAL INCOME TAX. HE IS ALSO ENTITLED TO AN ADDITIONAL \$2,000 EXEMPTION ON HIS MASSACHUSETTS STATE INCOME TAX. A CERTIFICATE OF BLINDNESS FOR THIS PURPOSE MAY BE OBTAINED FROM THE MASS. COMMISSION FOR THE BLIND.

2. AUTO EXCISE TAX--IF A BLIND PERSON'S CAR IS REGISTERED IN HIS NAME, HE DOES NOT HAVE TO PAY HIS AUTO EXCISE TAX. APPLY TO THE TOWN OR CITY IN WHICH YOU LIVE AT THE ASSESSOR'S OFFICE.

3. REAL ESTATE TAX EXEMPTION--A BLIND PERSON IS ENTITLED TO AN EXEMPTION ON REAL ESTATE OF A HOME IN WHICH HE RESIDES TO THE EXTENT OF \$5,000 OF THE ASSESSED VALUE OR \$437.50 IN TAX DOLLARS--WHICHEVER IS GREATER. APPLY TO THE CITY OR TOWN ASSESSOR. THE COMMISSION WILL FURNISH A CERTIFICATE OF BLINDNESS FOR THIS PURPOSE.

4. TRAVEL PASSES--THERE ARE TWO TYPES OF TRAVEL PASSES AVAILABLE TO BLIND PERSONS, ONE FOR TRANSIT SYSTEMS WITHIN MASSACHUSETTS AND ONE FOR TRAVEL ON TRAINS AND BUSES OUTSIDE OF MASSACHUSETTS. APPLY TO THE MASS. COMMISSION FOR THE BLIND FOR YOUR STATE TRAVEL PASS. THE PASS ENTITLES YOU TO TRAVEL FREE OF CHARGE ON MOST SYSTEMS WITHIN THE STATE.

TO APPLY FOR A TRAVEL PASS OUTSIDE OF MASSACHUSETTS, THE BLIND PERSON MUST APPLY TO THE AMERICAN FOUNDATION FOR THE BLIND. THE MASS. COMMISSION FOR THE BLIND CAN ASSIST YOU IN THIS APPLICATION. THE AMOUNT OF FARE DEDUCTION VARIES OUT-OF-STATE AND SHOULD BE CHECKED ON WITH EACH LINE. A SIGHTED TRAVELING COMPANION IS OFTEN REQUIRED FOR THE BLIND PERSON TO OBTAIN HIS TRAVEL DEDUCTION. AT THIS TIME, TRAVEL DEDUCTIONS APPLY TO TRAINS, BUSES, AND SUBWAYS ONLY. THERE IS NO DEDUCTION FOR AIR TRAVEL.

5. FINANCIAL ASSISTANCE--THE MASS. COMMISSION THROUGH THE SOCIAL SECURITY ADMINISTRATION PROVIDES A SUPPLEMENT TO THE SUPPLEMENTAL SECURITY INCOME (SSI) PROGRAM OF THE FEDERAL GOVERNMENT. ALL RECIPIENTS OF FINANCIAL ASSISTANCE ARE ALSO ELIGIBLE FOR MEDICAL ASSISTANCE. IN ORDER TO OBTAIN THIS FINANCIAL ASSISTANCE, THE BLIND PERSON MUST APPLY TO THE SOCIAL SECURITY OFFICE. NOTE THAT THE MERE FACT OF EMPLOYMENT DOES NOT ALWAYS DISQUALIFY A BLIND PERSON FROM RECEIVING FINANCIAL ASSISTANCE. THIS ASSISTANCE IS GIVEN TO THE BLIND AND THEIR FAMILIES--DEPENDING ON NEED. HOME AND CAR OWNERSHIP ARE ALLOWED, BUT THERE IS A LIMIT AS TO WHAT INCOME IS ALLOWED.

6. DISABILITY INSURANCE--IF YOU HAVE WORKED UNDER THE SOCIAL SECURITY SYSTEM AND ARE UNABLE TO WORK BECAUSE OF YOUR VISUAL HANDICAP, YOU AND YOUR MINOR CHILDREN MAY BE ELIGIBLE FOR DISABILITY BENEFITS. THIS DEPENDS ON

HOW LONG YOU WORKED AND AT WHAT AGE YOU BECAME LEGALLY BLIND, BUT IT DOES NOT DEPEND ON FINANCIAL NEEDS. YOU ARE ENTITLED TO THE DISABILITY PAYMENTS, NO MATTER WHAT YOUR INCOME NOW IS, IF YOU HAVE EARNED ENOUGH QUARTERS. (NOTE: YOU EARN FOUR QUARTERS FOR EACH YEAR YOU HAVE WORKED UNDER SOCIAL SECURITY.)

IT IS IMPORTANT TO ESTABLISH YOUR OWN ELIGIBILITY AS SOME SOCIAL SECURITY CLERKS ARE MISTAKEN IN THE ELIGIBILITY RIGHTS OF BLIND INDIVIDUALS. TO FIND OUT IF YOU ARE ELIGIBLE FOR DISABILITY INSURANCE, CALL YOUR SOCIAL SECURITY OFFICE AND ASK FOR THE FORMS THAT WILL TELL YOU HOW MANY QUARTERS YOU EARNED IN THE PAST. YOU WILL RECEIVE THE FORMS IN THE MAIL. FILL THEM OUT WITH YOUR SOCIAL SECURITY NUMBER. IN ABOUT SIX WEEKS TIME, YOU WILL RECEIVE A CARD OR LETTER WITH A STATEMENT OF HOW MANY QUARTERS YOU HAVE EARNED.

YOUR NEXT STEP IS TO SEE IF YOU HAVE ENOUGH QUARTERS TO QUALIFY FOR

BENEFITS. TO DETERMINE IF YOU DO, INDEED, HAVE ENOUGH QUARTERS, PROCEED WITH THE FOLLOWING CALCULATIONS. IF YOU WERE OLDER THAN 21 YEARS OF AGE IN 1950, COUNT THE NUMBER OF YEARS AFTER (BUT NOT INCLUDING) 1950 UNTIL (BUT NOT INCLUDING) THE YEAR YOU BECAME LEGALLY BLIND. THIS CALCULATION WILL GIVE YOU THE NUMBER OF QUARTERS YOU WILL HAVE HAD TO EARN FOR YOUR BENEFITS. FOR EXAMPLE: IF YOU BECAME LEGALLY BLIND IN 1975 AND WERE OVER 21 IN 1950, YOU WOULD NEED 24 QUARTERS TO QUALIFY. THERE WERE 24 YEARS AFTER 1950 UNTIL THE YEAR YOU BECAME BLIND.

IF YOU BECAME 21 AFTER 1950, SUBTRACT 21 FROM THE AGE WHEN YOU BECAME LEGALLY BLIND, AND THAT WILL GIVE YOU THE NUMBER OF QUARTERS YOU NEED FOR BENEFITS. FOR EXAMPLE: IF YOU WERE 21 YEARS OF AGE AFTER 1950, AND YOU BECAME LEGALLY BLIND AT AGE 40 IN 1975, YOU WOULD NEED 19 QUARTERS FOR BENEFITS.

NOTE THAT YOU CANNOT QUALIFY FOR BENEFITS WITH FEWER THAN SIX EARNED QUARTERS. EVEN IF YOU APPLY FOR BENEFITS YEARS AFTER LEGAL BLINDNESS ENSUES, YOU ARE STILL ENTITLED TO YOUR BENEFITS IF YOU HAVE ENOUGH QUARTERS. YOU CAN, HOWEVER, COLLECT BACK PAYMENTS FOR ONLY ONE YEAR AFTER CLAIMING ELIGIBILITY. IT IS POSSIBLE FOR THE BLIND CLAIMANT TO RECEIVE SEVERAL HUNDRED DOLLARS A MONTH--DEPENDING ON THE NUMBER OF YEARS WORKED, SALARY, AND NUMBER OF MINOR CHILDREN IN THE FAMILY.

AFTER YOU HAVE DETERMINED YOUR ELIGIBILITY, TAKE YOUR SOCIAL SECURITY NUMBER, YOUR DATED, LEGAL PROOF OF BLINDNESS, (A CERTIFICATE OF BLINDNESS CAN BE OBTAINED FROM THE MASS. COMMISSION FOR THE BLIND) AND YOUR STATEMENT OF EARNED QUARTERS, AND GO TO YOUR SOCIAL SECURITY OFFICE. IF YOU HAVE ANY PROBLEMS IN OBTAINING YOUR BENEFITS, REFER THE SOCIAL SECURITY CLAIMS REPRESENTATIVE TO SECTION A-6001 OF

THE SOCIAL SECURITY MANUAL. IF THE RESULT IS STILL UNSATISFACTORY, YOU MAY CALL MIMI WINER: 235 2606 OR WRITE TO THE AMERICAN COUNCIL OF THE BLIND'S ATTORNEY REPRESENTATIVE IN WASHINGTON--DURWARD K. McDANIEL, 1211 CONNECTICUT AVENUE, N.W., SUITE 506, WASHINGTON, D.C. 20036.

(WE WISH TO ACKNOWLEDGE OUR THANKS TO MR. McDANIEL FOR THIS INFORMATION, WHICH WAS TAKEN FROM AN ARTICLE BY HIM IN THE BRAILLE FORUM, VOLUME XLII, NUMBER 3, NOVEMBER-DECEMBER 1974, ENTITLED: SOCIAL SECURITY AND BLIND DISABILITY BENEFICIARIES.)

THE SOCIAL SECURITY OFFICE HAS FREE PAMPHLETS PERTAINING TO THE PRECEDING INFORMATION WHICH YOU MAY FIND USEFUL. ASK FOR: 1. YOUR SOCIAL SECURITY, 2. IF YOU BECOME DISABLED, 3. SOCIAL SECURITY CREDITS--HOW WE EARN THEM, 4. YOUR DISABILITY CLAIM.

7. FOOD STAMPS ARE AVAILABLE TO

THOSE WHO QUALIFY. YOU MAY CHECK THIS OUT WITH THE MASS. COMMISSION OR BY CONTACTING THE FOOD STAMP PROGRAM, 600 WASHINGTON STREET, BOSTON, MASS. 02111. TEL.: 727 6123. THIS IS THE MAIN OFFICE BUT THERE ARE LOCAL OFFICES IN YOUR AREA.

8. ANNUITIES FOR BLIND VETERANS--WE ARE NOT KNOWLEDGEABLE IN THIS AREA. CHECK WITH THE MASS. COMMISSION FOR THE BLIND.

9. DOG GUIDES--DOG GUIDES AND TRAINING ARE PROVIDED FREE OR AT MINIMAL COST TO THOSE WHO QUALIFY. YOU MAY INQUIRE AT THE MASS. COMMISSION FOR THE BLIND. YOU MAY ALSO WRITE TO GUIDE DOG USERS, INC.--P.O. BOX 174, CENTRAL STATION, BALDWIN, NEW YORK 11510 OR GUIDE DOGS, THE SEEING EYE GUIDE, MORRISTOWN, NEW JERSEY 07960 FOR MORE INFORMATION.

NOTE ALSO THAT LICENSES FOR DOG GUIDES ARE FREE.

10. FREE MATTER FOR THE BLIND--SOME MAIL FOR AND FROM THE BLIND CAN BE MAILED FREE OF CHARGE. THE MATERIAL MUST BE IN LARGE PRINT, BRAILLE, OR IN SOUND. PRINT MAIL IS TO BE SENT UNSEALED, AND THE STATEMENT--"FREE MATTER FOR THE BLIND"--MUST BE STAMPED OR WRITTEN IN THE UPPER RIGHT HAND CORNER OF THE ENVELOPE.

11. LIFE INSURANCE POLICIES--DOUBLE INDEMNITY CLAUSES--CHECK THE FINE PRINT OF YOUR LIFE INSURANCE POLICIES FOR DOUBLE INDEMNITY CLAUSES CONCERNING LEGAL BLINDNESS. YOU MAY QUALIFY FOR IMMEDIATE CASH PAYMENTS, PAYMENT IN FULL OF YOUR INSURANCE, OR OTHER BENEFITS FROM SOME OF YOUR POLICIES.

12. FREE OR REDUCED PSYCHIATRIC CARE--UNDER A NEW LAW IN MASSACHUSETTS, ALL MEMBERS OF BLUE CROSS-BLUE SHIELD, MEDEX, MASTER MEDICAL, ETC., ARE ENTITLED TO \$500.00 WORTH OF OUT-PATIENT PSYCHIATRIC CARE EACH YEAR. THIS SERVICE IS TO BE PAID FOR BY

YOUR POLICY. YOU MUST CALL YOUR HEALTH PLAN OFFICE TO FIND OUT WHEN YOUR POLICY TAKES EFFECT. POLICIES START ON DIFFERENT MONTHS OF THE YEAR CALLED ANNIVERSARY MONTHS, BUT BY JANUARY OF 1977 ALL POLICY HOLDERS WILL HAVE THIS BENEFIT. THE \$500.00 IS FOR EACH INDIVIDUAL MEMBER OF A FAMILY HOLDING THIS POLICY. BLINDNESS IS NOT A FACTOR FOR THESE BENEFITS.

13. THE BOSTON GAS COMPANY--WILL GIVE FREE SERVICE BUT NOT PARTS ON REPAIR WORK FOR ITS LEGALLY BLIND CUSTOMERS.

14. THE BROCKTON EDISON COMPANY--WILL HELP ITS CUSTOMERS LEARN HOW TO HANDLE NEW ELECTRIC APPLIANCES AND MARK ITEMS IN BRAILLE IF DESIRED.

15. TALKING BOOK MACHINES AND CASSETTE PLAYERS--FREE-ON-LOAN--(TO BE DISCUSSED UNDER READING AIDS AND DEVICES, PAGES 66-75).

HOBBIES1. CRAFTS

A. THE MASS. COMMISSION FOR THE BLIND WILL TEACH SIMPLE CRAFTS SUCH AS CERAMICS, KNITTING, SEWING, CROCHETING, AND LEATHER WORK TO BLIND SHUT-INS. FOR MORE INFORMATION CALL THE MASS. COMMISSION'S REHABILITATION TEACHING DEPARTMENT.

B. BOSTON AID TO THE BLIND HAS SEVERAL HOBBY ACTIVITIES FOR ITS BLIND CLIENTS SUCH AS SEWING, KNITTING, WOODWORKING WITH POWER TOOLS, CERAMICS, AND COOKING.

C. TRAINEES AT THE CARROLL CENTER FOR THE BLIND ARE TAUGHT TO USE POWER TOOLS AND SEWING MACHINES, SO THEY CAN CONTINUE WITH THEIR HOBBIES WHEN THEY RETURN HOME.

2. COOKING AND BAKING--THERE ARE

NUMEROUS GADGETS AND APPLIANCES, SUCH AS SPECIAL MEASURING CUPS AND SPOONS, TO AID YOU IN COOKING AND BAKING. THESE RESOURCES CAN BE FOUND UNDER THE SECTION CALLED AIDS AND APPLIANCES ON PAGE 30. HERE, WE HAVE LISTED COOKBOOKS THAT YOU CAN USE AS A VISUALLY HANDICAPPED CHEF.

A. CAMPBELLS COOKBOOK--A LARGE PRINT AND BRAILLE COOKBOOK PUT OUT BY VOLUNTEER SERVICES FOR THE BLIND, 919 WALNUT STREET, 8TH FLOOR, PHILADELPHIA, PENNSYLVANIA 19107.

B. THE NEW YORK TIMES LARGE TYPE COOKBOOK--GOLDEN PRESS, WESTERN PUBLISHING COMPANY, NEW YORK, \$9.95.

C. SHARING--A COOKBOOK IN BRAILLE, LARGE TYPE, AND TAPE. \$1.50. WRITE TO SPRINGFIELD DISTRICT ASSOCIATION OF THE BLIND--P.O. BOX 1135, SPRINGFIELD, ILLINOIS 62705.

D. COOKING WITH BETTY CROCKER MIXES--LARGE PRINT COLLECTION OF PACKAGE DIRECTIONS AND SUPPLEMENTARY RECIPES FOR BISQUICK AND 12 OTHER MIXES. SINGLE COPY FREE-OF-CHARGE FROM: COOKING WITH BETTY CROCKER MIXES, LARGE TYPE EDITION, GENERAL MILLS, INC., P.O. BOX 144, MINNEAPOLIS, MINNESOTA 55460.

BRAILLE EDITION:
COMMUNICATIONS CENTER, 1745 UNIVERSITY AVENUE, ST. PAUL, MINNESOTA 55104. PRICE: \$1.70.

3. HAM RADIO--WRITE TO ACB SERVICE NET--% TRAVIS HARRIS, 3840 N.W. 31ST STREET, OKLAHOMA CITY, OKLAHOMA 73112. YOU CAN ALSO SUBSCRIBE TO THE HAM RADIO MAGAZINE ON CASSETTE CALLED QST. CALL THE PERKINS LIBRARY TO BE PUT ON THE MAILING LIST.

4. SEWING.

A. SEWING MACHINE FOR BLIND SEWERS--OPEN NEEDLE AND

BRAILLED PARTS. CONTACT VIKING SEWING MACHINE DEALERS.

B. BRAILLE PATTERNS--\$1.25 PER PATTERN--BLOUSES, SLACKS, SKIRTS, ETC. WRITE TO: FINGERTIP PATTERNS--155 NORTH BELLAIRE AVENUE, LOUISVILLE, KENTUCKY 40206.

C. SO WHAT ABOUT SEWING--COMES IN LARGE PRINT, BRAILLE, AND CASSETTE. \$10.00. WRITE: CATHOLIC GUILD FOR THE BLIND--67 WEST DIVISION STREET, CHICAGO, ILLINOIS 60610.

5. WRITING.

A. THE WRITER--MAGAZINE FOR WRITERS ON CASSETTE TAPE. YOU MAY SUBSCRIBE FREE-ON-LOAN THROUGH PERKINS SCHOOL FOR THE BLIND LIBRARY.

B. DIALOGUE WITH THE BLIND--A TALKING BOOK MAGAZINE DESCRIBED MORE FULLY UNDER MAGAZINES. (SEE PAGE 62 3B.) DIALOGUE PAYS BLIND WRITERS FOR ACCEPTED

POEMS, ARTICLES, STORIES, AND SHORTS.

6. THERE ARE VARIOUS HOBBY MAGAZINES ON CASSETTE TAPE AND TALKING BOOKS COVERING SUBJECTS SUCH AS CHESS, GARDENING, MUSIC, ETC. FOR A COMPLETE LISTING WRITE: THE LIBRARY OF CONGRESS, DIVISION FOR THE BLIND AND PHYSICALLY HANDICAPPED, REFERENCE DEPT., WASHINGTON, D.C. ASK FOR THE REFERENCE CIRCULAR LISTING OF MAGAZINES IN SPECIAL MEDIA. (SEE PAGE 20 2F.)

MAGAZINES AND PAMPHLETS

THERE ARE SEVERAL LARGE PRINT AND RECORDED MAGAZINES THAT YOU CAN SUBSCRIBE TO DIRECTLY OR RECEIVE FROM THE PERKINS LIBRARY. ASK THE LIBRARY TO SEND YOU THEIR COMPLETE LISTING OF RECORDED MAGAZINES. YOU MAY ALSO FIND IT HELPFUL TO WRITE FOR FREE REFERENCE CIRCULARS LISTED

EARLIER UNDER INFORMATION ABOUT THE LIBRARY OF CONGRESS, DIVISION FOR THE BLIND AND PHYSICALLY HANDICAPPED.

(SEE PAGE 20 2F.--MAGAZINES IN SPECIAL MEDIA AND PAGE 21 2G.--READING MATERIALS IN LARGE TYPE.)

THOUGH MOST OF THE RECORDED MAGAZINES CAN BE OBTAINED THROUGH THE PERKINS LIBRARY, (OR YOUR SUBREGIONAL LIBRARY IF YOU LIVE IN WESTERN PARTS OF THE STATE) THE LARGE PRINT MAGAZINES CANNOT. YOU MAY SUBSCRIBE TO THEM DIRECTLY OR RECEIVE THEM FROM THE NEWTON FREE LIBRARY CENTER FOR THE VISUALLY HANDICAPPED--414 CENTER STREET, NEWTON, MASS. 02158. TEL.: 527 7700. BESIDES MAGAZINES FROM THIS LIBRARY, YOU CAN ALSO RECEIVE OR USE TALKING BOOKS, LARGE PRINT BOOKS, BRAILLE MAGAZINES, RECORDINGS, CASSETTE TAPES, AND CASSETTE PLAYERS ON LOAN. ILLUMINATED MAGNIFIERS, ELECTRIC LARGE PRINT TYPEWRITER, PERKINS BRAILLER, RECORD PLAYERS, AND TALKING BOOK MACHINES ARE ALSO

AVAILABLE. THE NEWTON FREE LIBRARY CENTER FOR THE VISUALLY HANDICAPPED SERVES NEWTON AND SURROUNDING TOWNS.

YOUR LOCAL LIBRARY MAY ALSO HAVE SOME LARGE PRINT MAGAZINES AND BOOKS.

A SAMPLING OF MAGAZINES AND PAMPHLETS WE HAVE ENJOYED OR FOUND USEFUL, AND WHERE TO FIND THEM, ARE LISTED HERE.

1. MAGAZINES FROM THE PERKINS LIBRARY--ALL ARE ON TALKING BOOK RECORDS UNLESS OTHERWISE STATED. STARRED (*) MAGAZINES MAY BE KEPT BY THE READER. THE OTHERS MUST BE RETURNED TO THE LIBRARY WHEN YOU ARE THROUGH READING THEM.

A. AMERICAN HERITAGE *

B. THE ATLANTIC *

C. CHANGING TIMES *

D. CHOICE MAGAZINE LISTENING--
INTERESTING EXCERPTS FROM MANY
MAGAZINES.

E. ELLERY QUEEN MYSTERY MAGAZINE *

F. GOOD HOUSEKEEPING *

- G. HARPER'S MAGAZINE *
- H. READER'S DIGEST
- I. SPORTS ILLUSTRATED *
- J. U.S. NEWS AND WORLD REPORT
- K. THE WRITER--ON CASSETTE
TAPE

2. MAGAZINES PREVIOUSLY LISTED IN THIS SOURCE BOOK

- A. CONTACT--(PAGE 9).
- B. THE BRAILLE FORUM--(PAGE 24).
- C. THE BRAILLE MONITOR--(PAGE
25).
- D. NEW OUTLOOK FOR THE BLIND--
PAGES 18-19).

3. MAGAZINES AND PAMPHLETS TO
SUBSCRIBE TO ON YOUR OWN--ALTHOUGH
SOME OF THESE MAGAZINES CAN BE
OBTAINED FROM THE PERKINS LIBRARY,
WE FIND WE HAVE FASTER SERVICE IF
WE SUBSCRIBE TO THEM DIRECTLY. IT
CAN TAKE A BIG BITE FROM THE
POCKETBOOK HOWEVER.

- A. CHRISTIAN RECORD BRAILLE
FOUNDATION--4444 SOUTH 52ND
STREET, LINCOLN, NEBRASKA

68516--LOCAL REPRESENTATIVE--
L.E. BLAINY, 84 PRESCOTT,
SOUTH LANCASTER, MASS. 01561.
TEL.: 617 368 8572--FREE

RECORDS ON MANY SUBJECTS. ASK
FOR LISTINGS. ONE PARTICULARLY
LIKED BY SOME OF OUR MEMBERS IS
CALLED LIFE AND HEALTH.

B. DIALOGUE WITH THE BLIND--A
PUBLICATION OF DIALOGUE--3100
OAK PARK AVENUE, BERWYN, ILLINOIS
60402--MAGAZINE ON TALKING BOOK
RECORDS. IT HAS STORIES,
ARTICLES, AND INFORMATION USEFUL
TO THE VISUALLY HANDICAPPED.
DIALOGUE PAYS FOR STORIES,
ARTICLES, AND SHORT ITEMS
WRITTEN BY THE BLIND. IT COMES
OUT FOUR TIMES A YEAR AND COSTS
\$6.00. DIALOGUE MAY ALSO BE
RECEIVED FREE-ON-LOAN THROUGH
PERKINS OR YOUR REGIONAL LIBRARY.
DIALOGUE HAS PUBLISHED TWO HAND-
BOOKS WHICH MAY BE OF PARTICULAR
INTEREST TO THE NEWLY BLIND AND
THEIR FAMILIES: WHERE DO I GO

FROM HERE?--RECORDED HANDBOOK
FOR THE NEWLY BLINDED OR
PARTIALLY SIGHTED--PROMISES
TO KEEP--PRINTED HANDBOOK FOR
FAMILY AND FRIENDS OF THE NEWLY
BLINDED. WRITE TO DIALOGUE AT
THE ADDRESS GIVEN. THESE TWO
HANDBOOKS ARE HIGHLY RECOMMENDED.

C. FEELING SPORTS--BRAILLE
SPORTS FOUNDATION--4100 VERNON
AVENUE, SOUTH, MINNEAPOLIS,
MINNESOTA 55418. A WELL-
WRITTEN, LIVELY MONTHLY MAGAZINE
ON SPORTS OF ALL TYPES--BOTH
SIGHTED AND BLIND CATEGORIES--
ON CASSETTE TAPE. THE PRICE IS
\$10.00 A YEAR, BUT THERE ARE A
LIMITED AMOUNT OF FREE
SUBSCRIPTIONS FOR THOSE WHO
CANNOT AFFORD THE PRICE.

D. INNER VIEWS--NEW CASSETTE
MAGAZINE OF AND FOR THE BLIND.
SEND NAME, ADDRESS, AND \$1.00,
PLUS A 60 MINUTE CASSETTE TAPE
TO DENNIS HOLTON, EDITOR, 2811
FAIR PARK BLVD., LITTLE ROCK,
ARKANSAS 72204.

E. MATILDA ZEIGLER MAGAZINE FOR THE BLIND--20 WEST 17TH STREET, NEW YORK, NEW YORK 10011. THIS MAGAZINE COMES FREE ON RECORDS OR BRAILLED.

F. NEWSWEEK--NEWSWEEK TALKING BOOK MAGAZINE--MISS HAZEL V. MAFFET, CIRCULATION AND FUND RAISING, AMERICAN PRINTING HOUSE FOR THE BLIND, 1839 FRANKFORT AVENUE, LOUISVILLE, KENTUCKY, 40206. THIS IS A WEEKLY MAGAZINE WHICH IS THE SAME AS THE PRINTED EDITION. WHEN YOU SUBSCRIBE, ASK TO BE PUT ON A PERSONAL PAID SUBSCRIPTION BASIS. THE COST IS ABOUT \$25.00 A YEAR. IF YOU ARE WILLING TO SHARE THE MAGAZINE WITH ANOTHER READER, NEWSWEEK IS FREE THROUGH THE PERKINS LIBRARY, BUT YOU MUST TAKE TURNS BEING THE FIRST AND SECOND READER--WHICH MAKES CURRENT NEWS NOT SO CURRENT.

G. THE NEW YORK TIMES LARGE

TYPE WEEKLY--(NOW ALSO PUT OUT
IN BRAILLE.)--P.O. BOX 2570,
BOULDER, COLORADO 80302. TOLL
FREE NUMBER: 800 325 6400--
VERY EXPENSIVE TO SUBSCRIBE TO,
BUT IT KEEPS YOU UP TO DATE ON
THE NEWS. IT HAS THE SUNDAY
NEW YORK TIMES CROSS WORD
PUZZLE IN THE LARGE PRINT
EDITION. AS WELL AS THE NEWS
OF THE WEEK IN REVIEW. THERE
IS AN INTRODUCTORY LOW RATE,
THREE MONTH SUBSCRIPTION PRICE.
YEARLY RATE IS \$44.00.

H. READER'S DIGEST--SELECTED
ARTICLES IN LARGE PRINT--
PUBLISHED MONTHLY, 348 PAGES.
YEARLY SUBSCRIPTION IS \$16.95.
WRITE: ELLEN PARKER, READER'S
DIGEST, PLEASANTVILLE, NEW YORK
10570.

READING AIDS AND DEVICES

PEOPLE WITH LITTLE OR NO SIGHT STILL HAVE SEVERAL METHODS FOR RECEIVING WRITTEN AND RECORDED INFORMATION. THERE ARE LOW VISION AIDS AND CLOSED CIRCUIT TELEVISION FOR PEOPLE WITH PARTIAL VISION. THOSE WITH LESS VISION, CAN MAKE USE OF SOUND OR TOUCH DEVICES. THERE ARE ALSO BRAILLE TECHNIQUES FOR THOSE WHO WISH TO LEARN THIS SYSTEM. WE WILL, HOWEVER, OMIT DISCUSSION OF BRAILLE DEVICES, AS MANY NEWLY BLIND ADULTS FIND IT DIFFICULT TO MAKE USE OF BRAILLE TECHNIQUES AT A HIGH ENOUGH LEVEL OF SPEED. IF YOU WISH TO LEARN BRAILLE OR TO IMPROVE YOUR SKILLS, CONTACT THE MASS. COMMISSION FOR THE BLIND FOR HELP. LISTED HERE ARE SOME OF THE READING DEVICES WE HAVE FOUND HELPFUL.

1. TALKING BOOK MACHINES--CASSETTE PLAYERS--CASSETTE PLAYER-RECORDERS--OPEN REEL TAPE RECORDERS AND PLAYERS.

A. TALKING BOOK MACHINES--MADE AVAILABLE THROUGH THE MASS. COMMISSION FOR THE BLIND. CALL MR. KEVIN SMITH AT 547 5753. ALL LEGALLY BLIND PERSONS, AND OTHERS WITH CERTAIN HANDICAPS ARE ENTITLED TO A FREE TALKING BOOK MACHINE ON PERMANENT LOAN. THIS SERVICE WAS FUNDED BY THE UNITED STATES GOVERNMENT AND IS RUN NATIONALLY BY THE LIBRARY OF CONGRESS, DIVISION FOR THE BLIND AND PHYSICALLY HANDICAPPED. THE SERVICE IS HANDLED IN MASSACHUSETTS BY THE MASS. COMMISSION AND REGIONAL LIBRARIES SUCH AS THE PERKINS SCHOOL FOR THE BLIND LIBRARY. TALKING BOOK MACHINES ARE RECORD PLAYERS WITH THREE SPEEDS. MOST OF THE TALKING BOOKS AND MAGAZINES RECORDED BY THE LIBRARY OF CONGRESS AND OTHERS FOR THE VISUALLY HANDICAPPED, ARE OF A SPEED WHICH CAN ONLY BE PLAYED ON THE TALKING BOOK MACHINE. IN

ORDER FOR YOU TO QUALIFY FOR THIS SERVICE, YOU MUST BE REGISTERED WITH THE MASS. COMMISSION, OR A LETTER MUST BE SENT BY YOUR DOCTOR TO THE COMMISSION OR THE PERKINS LIBRARY STATING YOUR NEED. WHEN YOU ORDER YOUR TALKING BOOK MACHINE, (WHICH IS DELIVERED FREE) ASK FOR A LIST OF FREE GADGETS FOR YOUR MACHINE. TWO OF THE AVAILABLE GADGETS ARE A REMOTE CONTROL SWITCH AND HEADPHONES.

B. CASSETTE PLAYERS--AVAILABLE BY THE SAME PROCEDURE AS FOR TALKING BOOK MACHINES. IT IS MORE DIFFICULT TO OBTAIN A FREE-ON-LOAN CASSETTE PLAYER THAN A TALKING BOOK MACHINE, BUT IF YOU ARE PERSISTENT AND SAY YOU REALLY NEED ONE, EVENTUALLY, IT WILL BE MADE AVAILABLE. LIBRARY OF CONGRESS ISSUED CASSETTE PLAYERS DO NOT RECORD BUT PLAY TAPES ONLY.

THE ADVANTAGE OF HAVING ONE IS THAT MOST COMMERCIAL PLAYERS DO NOT HANDLE THE SPEEDS FOR THE MAGAZINES AND BOOKS ON TAPES ISSUED BY THE LIBRARY OF CONGRESS. THE CASSETTE PLAYER ALSO HAS SEVERAL FREE GADGETS SUCH AS HEADPHONES AND A VARIABLE SPEECH DEVICE WHICH SPEEDS UP OR SLOWS DOWN THE TAPE VOICE.

C. OPEN REEL TAPE RECORDER-PLAYERS AND CASSETTE TAPE RECORDER--PLAYERS--THESE UNITS ARE PROVIDED FREE BY THE MASS. COMMISSION FOR THE BLIND TO THOSE CLIENTS GOING TO SCHOOL OR TO THOSE WHO NEED THEM FOR WORK. NOTE THAT MANY TEXTS ARE RECORDED ON OPEN REEL TAPE. A CLIENT WILL BE PROVIDED WITH EITHER A CASSETTE RECORDER OR OPEN REEL RECORDER--BUT NOT BOTH. THIS DOES NOT EXCLUDE ON-LOAN OWNERSHIP OF A LIBRARY OF CONGRESS ISSUED CASSETTE PLAYER--WHICH PLAYS BUT DOES NOT RECORD.

(DISCUSSED ON PAGE 68 1B.) IN OTHER WORDS, IT IS POSSIBLE FOR CERTAIN BLIND CLIENTS TO HAVE A FREE TALKING BOOK MACHINE AND CASSETTE PLAYER ISSUED THROUGH THE LIBRARY OF CONGRESS--PLUS EITHER AN OPEN REEL TAPE RECORDER OR A CASSETTE TAPE RECORDER.

2. COMPRESSED SPEECH DEVICES AND OTHER READING EQUIPMENT OF ALL TYPES. ASK FOR CATALOGUES: AMERICAN PRINTING HOUSE FOR THE BLIND, 1839 FRANKFORT AVENUE, LOUISVILLE, KENTUCKY 40206. TYPING STANDS--AVAILABLE THROUGH THE VISION REHABILITATION CLINIC--GUNDERSON EYE CLINIC--DOCTOR'S BUILDING, UNIVERSITY HOSPITAL--720 HARRISON AVENUE, BOSTON, MASS. 02118. TEL.: 247 5638.

3. LOW VISION AIDS--UNDER SOME CIRCUMSTANCES OF REHABILITATION, THE MASS. COMMISSION FOR THE BLIND WILL PAY FOR CERTAIN LOW VISION AIDS AND DEVICES. YOU MAY GO AS A PRIVATE

PATIENT OR BE SENT BY THE COMMISSION TO THE LOW VISION CLINICS LISTED ON PAGES 11-14.

FOR INFORMATION ON NEW AND EXPERIMENTAL LOW VISION GLASSES WRITE TO DR. DONALD SELWYN, THE NATIONAL INSTITUTION FOR REHABILITATION ENGINEERING, POMPTON LAKES, NEW JERSEY 07442. TEL.: 201 838 2600. MATERIAL WILL BE SENT DESCRIBING WIDE ANGLE LENSES, (WHICH ALLOW SOME LEGALLY BLIND PEOPLE TO DRIVE) GLASSES WHICH CAN GIVE PEOPLE WITH TUNNEL VISION 180 DEGREE VISION, MICROSCOPIC LENSES, TELESCOPIC LENSES, ETC. THE LITERATURE IS VERY INTERESTING AND DESCRIBES THE WIDE RANGE OF SPECIAL OPTICAL DEVICES FOR THE VISUALLY IMPAIRED.

4. MAGNIFYING DEVICES AND ILLUMINATORS--

A. BROOKSTONE COMPANY,
PETERBOROUGH, NEW HAMPSHIRE
03456--INEXPENSIVE MAGNIFIERS
AND LIGHTING DEVICES. ASK FOR

FREE CATALOGUE.

B. LUXOLAMP MAGNIFIER--

(ELECTRICAL INSPECTOR'S LAMP.)

THIS IS AN ILLUMINATING LAMP
COMBINED WITH A POWERFUL MAGNI-
FIER. AROUND \$60.00. LIGHTING
STORES SUCH AS CHARRETTE IN
CAMBRIDGE, HAVE THIS ITEM.

C. NATIONAL ASSOCIATION FOR
THE VISUALLY HANDICAPPED--305
EAST 24TH STREET, NEW YORK, NEW
YORK 10010. ASK FOR PAMPHLETS
ON MAGNIFIERS AND ILLUMINATING
DEVICES FOR THE PARTIALLY
SIGHTED.

5. READING MACHINES FOR THOSE WITH
SOME SIGHT--CLOSED CIRCUIT TELEVISION
SYSTEMS--OFTEN ALLOW CERTAIN VISUALLY
HANDICAPPED PEOPLE TO READ AND WRITE
WHEN OTHER METHODS ARE NO LONGER
USEFUL. THESE MACHINES ARE EXPENSIVE--
RANGING IN PRICE FROM ABOUT \$1100-
\$1900.

A. APOLLO LASERS, INC.--6357
ARIZONA CIRCLE, LOS ANGELES,

CALIFORNIA 90045--USEFUL FOR
PEOPLE WHOSE SIGHT IS STABLE
OR NOT EXTREMELY IMPAIRED.

LESS EXPENSIVE THAN SOME MODELS.

B. VISUALTEK SYSTEMS--1610 26TH
STREET, SANTA MONICA, CALIFORNIA
90404--LOCAL REPRESENTATIVE AND
SERVICE--MR. BERT COHEN, 112
LOKER STREET, WAYLAND, MASS.
01778. TEL.: 1 358 4468. FREE
HOME DEMONSTRATIONS THROUGHOUT
THE U.S. SLIGHTLY MORE EXPENSIVE
THAN THE APOLLO, BUT GENERALLY
MORE USEFUL FOR BOTH STABLE EYE
LOSS AND PROGRESSIVE EYE DISEASE.
PORTABLE AND FULL-SIZED MODELS.
OPTIONALS ALLOW USE WITH TYPE-
WRITER AND VIEWING FIXED OBJECTS
FROM A DISTANCE.

6. READING MACHINES FOR THOSE WITH NO SIGHT--VOCAL AND TACTILE (TOUCH) SYSTEMS--

A. KURZWEIL READING MACHINE--
KURZWEIL COMPUTER PRODUCTS--
68 ROGERS STREET, CAMBRIDGE,

MASS. 02142. TEL.: 864 4700--
CONVERTS PRINTED AND TYPED WORDS
AND SYMBOLS INTO SPEECH ELECTRONI-
CALLY. THIS MACHINE IS IN ITS
DEVELOPMENTAL STAGES BUT OFFERS
MUCH HOPE IN THE NEAR FUTURE. AT
THE PRESENT, THE MACHINE COSTS
AROUND \$50,000 AND WILL BE
AVAILABLE AT PERKINS SCHOOL AND
AT THE COMMISSION FOR THE BLIND
IN THE FALL OF 1976. KURZWEIL
HOPES TO HAVE ITS READING
MACHINE ON THE GENERAL MARKET IN
ABOUT FIVE YEARS FOR AROUND
\$5,000 WITH FURTHER PRICE DROPS
EXPECTED.

B. OPTACON--TELESENSORY SYSTEMS,
INC.--1889 PAGE MILL ROAD, PALO
ALTO, CALIFORNIA 94304. LOCAL
REPRESENTATIVE: JIM RODGERS,
16 BURLEY ROAD, WENHAM, MASS.
01984. TEL.: 617 774 2598.
THE OPTACON CONVERTS PRINTED
SYMBOLS TO LETTERS BY TOUCH.
IT IS SLOW TO USE BUT ALLOWS
TOTALLY BLIND PEOPLE TO READ

PRINTED MATERIAL UP TO THE RATE OF 60 WORDS A MINUTE AFTER TRAINING. IF YOU ARE INTERESTED, THE MASS. COMMISSION WILL EVALUATE YOUR ABILITY AND, IF YOU QUALIFY, TRAIN YOU IN THE USE OF THE OPTACON. THE MACHINE COSTS AROUND \$3000. IF YOU WANT ONE, YOU MAY HAVE IT ON LOAN FOR A PERIOD OF TIME, AND THEN YOU MUST EITHER RETURN IT OR BUY IT. YOU MAY MAKE TIME PAYMENTS, OR TAKE OUT LOW-RATE INTEREST LOANS TO PAY FOR IT.

7. ALSO REFER TO AIDS FOR HANDICAPPED READERS AND CLOSED CIRCUIT TELEVISION SYSTEMS FOR THE VISUALLY HANDICAPPED-- (SEE PAGES 19-20 2B. AND 2D.)

READING MATERIALS AND SOURCES

READING MATERIALS FOR THE VISUALLY HANDICAPPED COME IN SOUND, (TALKING BOOK RECORDS, CASSETTE

TAPES, OPEN REEL TAPES) LARGE PRINT, AND BRAILLE.

ALTHOUGH PERKINS AND OTHER REGIONAL LIBRARIES FOR THE VISUALLY HANDICAPPED ARE THE MAIN SOURCES FOR BOOKS AND MAGAZINES, THEY DO NOT OFFER ALL BRAILLED AND RECORDED MATERIAL AVAILABLE AND USUALLY NO LARGE PRINT MATERIAL AT ALL.

BESIDES THE PERKINS LIBRARY, WHICH IS THE PRIMARY SOURCE IN THIS AREA, WE HAVE LISTED SEVERAL OTHER SOURCES TO GIVE YOU A WIDER RANGE OF READING PLEASURE.

1. COMMUNICATIONS CENTER--%
MASSACHUSETTS ASSOCIATION FOR THE BLIND--200 IVY STREET, BROOKLINE, MASS. 02146. TEL.: 738 5110.
 TRANSCRIBES PRINTED MATERIALS INTO OTHER MEDIA ON A VOLUNTARY BASIS FOR THE VISUALLY HANDICAPPED.

2. EDUCATIONAL TAPE RECORDING FOR THE BLIND--10234 SOUTH DENZIE AVENUE, EVERGREEN PARK, ILLINOIS 60642.
 DOES FREE RECORDING OF TEXT MATERIALS.

3. JEWISH GUILD FOR THE BLIND--15 WEST 65TH STREET, NEW YORK, NEW YORK 10023--BEST SELLERS FREE-ON-LOAN ON CASSETTE TAPE. WRITE FOR CATALOGUE IN INKPRINT OR BRAILLE.

4. LARGE PRINT BOOK CLUB--G.K. HALL, AND COMPANY--70 LINCOLN STREET, BOSTON, MASS. 02111.

5. LIBRARY OF CONGRESS--DIVISION FOR THE BLIND AND PHYSICALLY HANDICAPPED--1291 TAYLOR STREET, WASHINGTON, D.C. 20542--PROVIDES FOR THE DISTRIBUTION OF TALKING BOOK MACHINES AND CASSETTE PLAYERS, AS WELL AS BRAILLED AND RECORDED BOOKS AND MAGAZINES FOR THE VISUALLY HANDICAPPED, TO REGIONAL LIBRARIES (SUCH AS PERKINS) THROUGHOUT THE UNITED STATES. THE LIBRARY OF CONGRESS HAS AN EXTENSIVE LISTING OF MAGAZINES AND BOOKS AVAILABLE IN BRAILLE, SOUND, AND LARGE PRINT AND WHERE TO FIND THEM. (SEE PAGES 19-22 2A., 2C., 2E., 2F., 2G., 2H., 2I., 2K.) YOU

CAN ALSO ORDER TALKING BOOK AND CASSETTE CATALOGUES FROM THE LIBRARY OF CONGRESS. SOMETIMES THE LIBRARY OF CONGRESS HAS LATER EDITION CATALOGUES THAN ARE AVAILABLE AT YOUR OWN REGIONAL LIBRARY. ALL THESE MATERIALS ARE FREE.

6. NATIONAL ASSOCIATION FOR THE VISUALLY HANDICAPPED--LARGE PRINT SOURCES--305 EAST 24TH STREET, NEW YORK, NEW YORK 10010--THEY WILL SEND YOU LISTINGS FOR MANY SOURCES OF LARGE PRINT BOOKS AND MAGAZINES.

7. THE NEWTON FREE LIBRARY CENTER FOR THE VISUALLY HANDICAPPED--414 CENTRE STREET, NEWTON, MASS. 02158. TEL.: 527 7700. THIS LIBRARY SERVES THE VISUALLY HANDICAPPED OF NEWTON AND SURROUNDING TOWNS. IT IS AN EXCELLENT LOCAL SOURCE OF LARGE PRINT AND RECORDED MATERIALS. (SEE MAGAZINES AND PAMPHLETS PAGES 58-60 FOR MORE INFORMATION ABOUT THE NEWTON FREE LIBRARY CENTER FOR THE VISUALLY HANDICAPPED.)

8. PERKINS SCHOOL FOR THE BLIND LIBRARY--175 NORTH BEACON STREET, WATERTOWN, MASS. 02172. TEL.: 924 3434. AFTER YOU RECEIVE YOUR TALKING BOOK MACHINE AND/OR CASSETTE PLAYER, PERKINS OR YOUR LOCAL SUB-REGIONAL LIBRARY FOR THE VISUALLY HANDICAPPED SHOULD SEND YOU A LARGE TALKING BOOK AND CASSETTE CATALOGUE. IF YOU DO NOT RECEIVE THEM, BE SURE AND REQUEST THEM. THESE CATALOGUES ARE UPDATED BY THE LIBRARY OF CONGRESS ABOUT EVERY TWO YEARS. IT IS UP TO YOU TO ORDER NEW CATALOGUES AS THEY BECOME AVAILABLE--EITHER THROUGH YOUR LOCAL LIBRARY OR THE LIBRARY OF CONGRESS--DIVISION FOR THE BLIND AND PHYSICALLY HANDICAPPED. TALKING BOOK TOPICS WILL BE SENT TO YOU AUTOMATICALLY BY YOUR REGIONAL LIBRARY (PERKINS) TO KEEP YOU UP-TO-DATE ON RECORDED BOOKS BETWEEN PUBLICATIONS OF NEW CATALOGUES.

NOTE: THE LIST OF RECORDED MAGAZINES SENT YOU IN LARGE PRINT TYPE, (WHEN YOU FIRST RECEIVE YOUR

TALKING BOOK MACHINE OR CASSETTE PLAYER) IS NOT A FULL LIST OF AVAILABLE RECORDED MAGAZINES, BUT ONLY WHAT IS DIRECTLY AVAILABLE THROUGH THE PERKINS LIBRARY. A MORE EXTENSIVE LIST CAN BE HAD BY SENDING FOR THE REFERENCE CIRCULAR: MAGAZINES IN SPECIAL MEDIA FROM THE DIVISION FOR THE BLIND AND PHYSICALLY HANDICAPPED, LIBRARY OF CONGRESS-- (SEE PAGES 19-21 2F. ALSO SEE MAGAZINES AND PAMPHLETS PAGE 58.) AFTER YOU HAVE MADE YOUR CHOICE OF MAGAZINES, PUT IN YOUR SPECIAL REQUEST AT PERKINS. THE LIBRARY WILL TRY TO OBTAIN THE MAGAZINES FOR YOU--OR TELL YOU WHERE TO GET THEM ON YOUR OWN.

YOU MAY REQUEST YOUR READING MATERIALS BY MAIL OR PHONE. YOUR BOOKS AND MAGAZINES WILL BE DELIVERED TO AND FROM YOUR HOME, FREE-OF-CHARGE, BY UNITED STATES POSTAL SERVICE. (SEE ALSO PAGES 10-11 FOR MORE INFORMATION ON PERKINS.)

9. RECORDED BRAILLE TALES--BRAILLE, INC.--44 SCRANTON AVENUE, FALMOUTH, MASS. 02540--WRITE FOR SAMPLE WOMEN'S MAGAZINE ETC. ALSO BOOK LISTINGS.

10. RECORDING FOR THE BLIND, INC.--215 EAST 58TH STREET, NEW YORK, NEW YORK 10022--WILL RECORD PRINTED BOOKS SENT IN BY READER INTO TAPE FREE. ALSO MAINTAINS AN EXTENSIVE LOAN LIBRARY OF RECORDED MATERIALS. TEXT MATERIALS A SPECIALTY.

11. RECORDED PERIODICALS--DIVISION OF VOLUNTEER SERVICES FOR THE BLIND--919 WALNUT STREET, 8TH FLOOR, PHILADELPHIA, PENNSYLVANIA 19107--SCIENTIFIC JOURNALS ON CASSETTE TAPE.

12. THE TWIN VISION PUBLISHING DIVISION--THE AMERICAN BROTHERHOOD FOR THE BLIND--18440 OXNARD STREET, TARZANA, CALIFORNIA 91356--COMBINES PRINT AND BRAILLE TOGETHER. THIS SERVICE HAS BOOKS FOR BLIND ADULTS

TO READ TO SIGHTED CHILDREN AND BRAILLE READING MATERIALS FOR BLIND CHILDREN. REQUEST WHICH TYPE DUAL BOOKS ARE NEEDED. ALSO PRODUCES POCKET-SIZED BRAILLE CALENDARS.

SPORTS AND RECREATION

BECAUSE YOU ARE LOSING YOUR SIGHT OR HAVE LOST IT, YOU MAY FEEL YOU CAN NEVER BE ACTIVE IN SPORTS AGAIN. WE KNOW FROM EXPERIENCE THAT THIS IS NOT SO. IN FACT, SOME OF US HAVE BECOME BETTER SPORTSMEN AND WOMEN THAN BEFORE WE LOST OUR SIGHT. ALL YOU NEED ARE NEW TECHNIQUES AND/OR GOOD GUIDES, AND YOU CAN CARRY ON AS BEFORE.

THERE ARE TWO MAJOR NATIONAL SPORTS ORGANIZATIONS FOR THE BLIND. THEY ARE DISCUSSED HERE, FOLLOWED BY A LIST OF SPORTS YOU CAN PARTICIPATE IN AS A PERSON WHO IS BLIND AND WHERE TO FIND OUT MORE ABOUT THEM.

1. BOLD, INC.--(BLIND OUTDOOR LEISURE DEVELOPMENT)--NATIONAL HEADQUARTERS--533 EAST MAIN STREET, ASPEN, COLORADO 81611. BOLD WAS STARTED IN 1970 BY JEAN EYMER, FORMER FRENCH SKI TEAM MEMBER AND DESIGNER OF THE KENNEDY HALF DOLLAR. AFTER GOING BLIND IN 1969 FROM DIABETIC RETINOPATHY, JEAN STARTED BOLD IN ASPEN. THERE ARE NOW BOLD CLUBS ALL OVER THE COUNTRY.

A. ASPEN BOLD--533 EAST MAIN STREET, ASPEN, COLORADO 81611--OFFERS CROSS-COUNTRY SKIING, DOWNHILL SKIING, SWIMMING, ICE-SKATING, AND NIGHT LIFE FOR ITS WINTER PROGRAM. THE SUMMER PROGRAM INCLUDES A MUSIC FESTIVAL, BACK PACKING, HORSEBACK RIDING, HIKING, CAMPING, MOUNTAIN CLIMBING, FISHING, AND RAFTING. THE PROGRAM HAS A LIMITED AMOUNT OF FREE ONE WEEK STAYS FOR THOSE WITH NO RESOURCES WHATSOEVER AND GENEROUS DEDUCTIONS FOR OTHER VISUALLY HANDICAPPED SPORTS ENTHUSIASTS.

B. NEW ENGLAND BOLD--

COORDINATOR, MIMI WINER, 14
WHITE PINE KNOLL ROAD, WAYLAND,
MASS. 01778. TEL.: 235 2606.
BOLD PLANS TO OPEN SEVERAL BOLD
CLUBS THROUGHOUT THE NEW ENGLAND
AREA IN THE NEXT SEVERAL YEARS.
CALL OR WRITE FOR MORE
INFORMATION ON PILOT PROGRAMS
AND TENTATIVE AREA OPENINGS.

C. BOSTON BOLD, DIRECTOR, TODD
EGGERT--22 ORKNEY ROAD, APT. 21,
BROOKLINE, MASS. 02146. TEL.:
232 9000 EXT. 258 OR TEL.:
566 2316. TREASURER, BOB DONLE--
123 SEWALL AVENUE, BROOKLINE,
MASS. 02146. BOSTON BOLD WAS
STARTED IN THE SUMMER OF 1976
AND PLANS TO INCORPORATE SHORTLY.
BOSTON BOLD HELD A CANOE DAY ON
THE CHARLES RIVER AND A PICNIC-
BASEBALL DAY AT THE LARZ
ANDERSON ESTATES AS OPENING
EVENTS. BOSTON BOLD HOPES TO
HAVE AN ACTIVE CROSS-COUNTRY SKI
PROGRAM IN THE NEWTON-WESTON

AREA FOR ONE OF ITS WINTER ACTIVITIES. FOR MORE INFORMATION ON BOSTON BOLD, CONTACT TODD EGGERT OR BOB DONLE.

D. SMUGGLERS BOLD--GEORGE SPANGLER, SMUGGLERS NOTCH SKI SCHOOL, SMUGGLERS NOTCH, JEFFERSONVILLE, VERMONT 05464. SMUGGLERS BOLD WAS STARTED IN MARCH OF 1976, AND AT THIS TIME OFFERS DOWNHILL AND CROSS-COUNTRY SKIING IN ITS WINTER PROGRAM. SWIMMING AND ICE-SKATING FACILITIES ARE ALSO AVAILABLE. THERE ARE SUBSTANTIAL REDUCTIONS FOR LIFTS, EQUIPMENT, LESSONS, AND LODGINGS. SMUGGLERS BOLD HOPES TO HAVE A SUMMER PROGRAM IN THE FUTURE. FOR MORE INFORMATION CONTACT MIMI WINER OR GEORGE SPANGLER.

2. NATIONAL INCONVENIENCED SPORTSMEN'S ASSOCIATION-(CALLED LOCALLY) NEW ENGLAND

HANDICAPPED SPORTSMEN'S ASSOCIATION--
 % FRANCES J. REBSTAD, SECRETARY, 27
 WOODCLIFFE ROAD, LEXINGTON 02113.
 TEL.: 862 2043. THEY HAVE AN ACTIVE
 WINTER AND SUMMER PROGRAM WITH
 ACTIVITIES SIMILAR TO BOLD. ABOUT
 EIGHTY PERCENT OF THE HANDICAPPED
 MEMBERS ARE INCONVENIENCED FROM
 DISABILITIES OTHER THAN BLINDNESS.
 CALL FOR MORE DETAILS.

3. A LISTING OF SPORTS AND
RECREATIONAL ACTIVITIES FOR THE
VISUALLY HANDICAPPED AND WHERE OR
HOW TO PARTICIPATE IN THEM.

- A. BACK PACKING--ASPEN BOLD.
- B. BASEBALL--BOSTON BOLD. YOU
 MIGHT ALSO BE INTERESTED IN
 FORMING A BEEP BASEBALL CLUB.
BEEP BASEBALL IS PLAYED WITH A
 SPECIAL SOUND BASEBALL. CLUBS
 ARE FORMING AROUND THE COUNTRY.
 SIGHTED PLAYERS MUST BE BLIND-
 FOLDED TO PLAY IN COMPETITION
 WITH THE BLIND. FOR MORE
 INFORMATION WRITE TO FEELING

SPORTS, EDITOR, BRAILLE SPORTS FOUNDATION, 4100 VERNON AVENUE, SOUTH, MINNEAPOLIS, MINNESOTA 55418.

C. BIKING--RIDE WITH A SIGHTED FRIEND ON A TANDEM BIKE OR TRY SIDE BY SIDE BUDDY BAR DEVICE FOR BICYCLISTS. THE BUDDY BAR COUPLES TWO REGULAR BIKES TOGETHER SIDE BY SIDE. IT HITCHES AND UNHITCHES IN ABOUT A MINUTE. WRITE TO FUNWAY COMPANY, 15940 WARWICK ROAD, DETROIT, MICHIGAN 48223. PRICE IS \$29.95. THE LINCOLN GUIDE SERVICE, LINCOLN ROAD, LINCOLN, MASS. 01773. TEL.: 259 9204--PROVIDES BIKES, (SOME TANDEM), GUIDES, AND DAY TOURS. CALL FOR RESERVATIONS, PRICES, AND INFORMATION. NOTE THAT THE LINCOLN GUIDE SERVICE IS NOT SPECIFICALLY FOR THE BLIND, BUT IT CAN ACCOMMODATE THEM.

D. BOWLING--BOSTON AID TO THE BLIND--1980 CENTRE STREET,

WEST ROXBURY, MASS. TEL.:
323 5111--PROVIDES BOWLING FOR
ITS CLIENTS. WALTHAM FELLOWSHIP
OF THE VISUALLY IMPAIRED--

MURLIN SMITH, 163 RIVERVIEW
AVENUE, WALTHAM, MASS. 02154.

TEL.: 893 8013--PROVIDES
BOWLING ON A REGULAR BASIS FOR
ITS MEMBERS. ON OCCASION, IT
ALSO HAS OTHER RECREATIONAL
ACTIVITIES. MASS. ASSOCIATION
FOR THE BLIND--10 WALNUT STREET,
WORCESTER, MASS. 01608--TEL.:
617 791 8237. WEEKLY BOWLING
PROGRAM FOR WORCESTER AREA.

E. CAMPING--ASPEN BOLD. THERE
ARE ALSO ADULT AND CHILDREN'S
CAMPS FOR THE BLIND IN ALMOST
EVERY STATE. WRITE TO THE
AMERICAN FOUNDATION FOR THE
BLIND FOR A LISTING.

F. CANOEING--BOSTON BOLD. YOU
CAN ALSO RENT CANOES ON YOUR OWN
AT THE CHARLES RIVER CANOE SERVICE,
2401 COMMONWEALTH AVENUE,
AUBURNDALE, MASS. 02166.

TEL.: 527 9885. THE CHARLES RIVER CANOE SERVICE WORKS WITH THE LINCOLN GUIDE SERVICE, (PREVIOUSLY MENTIONED UNDER BIKING, PAGE 87 3C.). IT PROVIDES EQUIPMENT, INSTRUCTION, AND GUIDES IF DESIRED. CALL FOR RESERVATIONS, PRICES, AND MORE INFORMATION.

G. CROSS-COUNTRY SKIING--BOSTON BOLD HOPES TO HAVE AN ACTIVE CROSS-COUNTRY SKI PROGRAM GOING IN THE WINTER 1976-1977 SEASON. THE CARROLL CENTER FOR THE BLIND, 770 CENTRE STREET, NEWTON, MASS. 02158. TEL.: 969 6200--PLANS TO PARTICIPATE IN CROSS-COUNTRY SKIING ALSO. CALL ARTHUR O'NEIL, DIRECTOR OF MOBILITY, FOR MORE INFORMATION. ASPEN BOLD, SMUGGLERS BOLD, AND OTHER BOLD CLUBS ACROSS THE COUNTRY ALSO OFFER CROSS-COUNTRY SKIING. THE LINCOLN GUIDE SERVICE HAS RENTAL EQUIPMENT, GUIDES, AND INSTRUCTION IN WESTON AT THE

NEWTON BORDER AS WELL AS IN LINCOLN. THE WESTON CROSS-COUNTRY SKI TRACK TEL.: 894 4903 IN SEASON. THE LINCOLN CROSS-COUNTRY SKI TRACK TEL.: 259 9204 ALL YEAR ROUND. YOU MIGHT ALSO CHECK WITH THE NEW ENGLAND HANDICAPPED SPORTSMEN'S ASSOCIATION TO SEE WHAT PROGRAMS THEY OFFER. THE SONS OF NORWAY HOLD A PARTIALLY FREE SKI FOR LIGHT CROSS-COUNTRY SKI WEEK ANNUALLY IN DIFFERENT PARTS OF THE COUNTRY FOR BLIND SKIERS. BEGINNERS ARE WELCOME, AND ALL EQUIPMENT IS PROVIDED. THE MALE AND FEMALE WINNERS OF THIS EVENT HAVE RECEIVED A FREE TRIP TO EUROPE IN THE PAST TO CROSS-COUNTRY RACE THERE. IF YOU WOULD LIKE TO PARTICIPATE IN THIS ANNUAL EVENT, WRITE TO: SKI FOR LIGHT--% EINAR BERGH, NORWEGIAN INFORMATION SERVICE, 825 THIRD AVENUE, NEW YORK, NEW YORK 10022 FOR AN APPLICATION

BLANK AND MORE INFORMATION.

H. DOWNHILL SKIING--ASPEN BOLD
AND BOLD CLUBS ACROSS THE
COUNTRY. NEW ENGLAND AREAS
THAT PARTICIPATE IN DOWNHILL
SKIING FOR BLIND SKIERS

INCLUDE SMUGGLERS BOLD AT
SMUGGLERS NOTCH, JEFFERSONVILLE,
VERMONT (SEE PAGE 85 1D.).

MOUNT SUNAPEE, IN NEW HAMPSHIRE
UNDER THE AUSPICES OF THE NEW
ENGLAND HANDICAPPED SPORTSMEN'S
ASSOCIATION, (SEE PAGE 85 2.).

SUGAR LOAF MOUNTAIN, KINGFIELD,
MAINE--CALL 207 237 2601, AND
HAYSTACK MOUNTAIN, WILMINGTON,
VERMONT, CALL HAYSTACK SKI SCHOOL
TEL.: 802 464 5321. BLIND

SKIERS SHOULD ALWAYS RESERVE
AHEAD SO THAT GUIDES WILL BE
AVAILABLE. THEY SHOULD ALSO TRY
TO SKI DURING NON-HOLIDAY WEEKS AND
AVOID WEEKEND SKIING. FOR

INFORMATION ON NEW DEVELOPMENTS
IN NEW ENGLAND DOWNHILL SKIING,
CONTACT MIMI WINER, 14 WHITE

PINE KNOLL ROAD, WAYLAND, MASS.
01778 TEL.: 235 2606.

I. FENCING--THE CARROLL CENTER
FOR THE BLIND--TEACHES THIS
SPORT TO ITS CLIENTS.

J. FISHING--ASPEN BOLD.

K. GOLF--BLIND GOLFERS
ASSOCIATION--% JOE LAZARO,
81 MURRAY STREET, WALTHAM,
MASS. 02154. TEL.: 899 2081.
BLIND GOLFERS PLAY IN
TOURNAMENTS ALL OVER
THE COUNTRY--WITH AND WITHOUT
SIGHTED PLAYERS.

L. HIKING--ASPEN BOLD.

M. HORSEBACK RIDING--ASPEN BOLD.
THE CARROLL CENTER ALSO PROVIDES
HORSEBACK RIDING FOR ITS CLIENTS
IN THE BLUE HILLS.

N. ICE SKATING--ASPEN BOLD.
SMUGGLERS BOLD.

O. MOUNTAIN CLIMBING--ASPEN
BOLD.

P. RAFTING--ASPEN BOLD.

Q. SAILING--CHARLES E. LEONARD,
14 ELSOM PARKWAY, SOUTH

BURLINGTON, VERMONT 05401--
 TOTALLY BLIND FROM DIABETIC
 RETINOPATHY, MR. LEONARD IS
 AN ENGINEER WHO HAS DEVISED
 ALL KINDS OF GADGETS WHICH
 ENABLE HIM TO STILL SAIL AS
 A BLIND PERSON. HE WILL BE
 GLAD TO SHARE HIS KNOWLEDGE
 WITH OTHER INTERESTED BLIND
 SAILORS.

R. SWIMMING--IN THE BOSTON
 AREA CALL TODD EGGERT, TEL.:
 566 2316 OR 232 9000 EXT: 258.
ASPEN BOLD AND SMUGGLERS BOLD
 ALSO OFFER SWIMMING.

S. YOGA--BOSTON AID TO THE
BLIND AND THE CARROLL CENTER
FOR THE BLIND BOTH OFFER YOGA
 TO THEIR CLIENTS.

TRANSPORTATION AND VOLUNTEERS

ONE OF THE BIGGEST PROBLEMS FOR
 THE VISUALLY HANDICAPPED, PARTICULARLY
 FOR THOSE WHO DO NOT LIVE NEAR PUBLIC

FACILITIES, IS TRANSPORTATION. VOLUNTEERS TO READ MAIL AND HELP WITH SHOPPING ARE JUST AS DIFFICULT TO FIND. THOUGH VOLUNTEER SERVICES ARE SPOTTY, IF YOU ARE PERSISTENT, YOU WILL FIND SOME HELP AVAILABLE. WE HOPE THE FOLLOWING RESOURCES WILL BE USEFUL TO YOU. SOME OFFER TRANSPORTATION, SOME ARE GENERAL VOLUNTEERS, AND SOME PROVIDE MULTI-SERVICES.

YOU SHOULD ALSO CHECK RESOURCES AT YOUR TOWN OR CITY HALLS, YOUR COMMUNITY HEALTH CENTERS, SERVICE CENTERS, VISITING NURSES, LIONS CLUBS, AND SENIOR CITIZENS GROUPS. SENIOR CITIZEN GROUPS OFTEN HAVE TRANSPORTATION FACILITIES WHICH COVER THE HANDICAPPED AS WELL.

1. BOSTON--HAS QUITE EXTENSIVE SERVICE FOR THE HANDICAPPED. IT SOMETIMES PROVIDES SERVICES TO TOWNS IN THE VICINITY AS WELL. BOSTON DISTRICTS INCLUDE: ALLSTON, BACK BAY, BEACON HILL, BRIGHTON,

CHARLESTOWN, DORCHESTER, EAST BOSTON, HYDE PARK, JAMAICA PLAIN, MATTAPAN, NORTH END, ROSLINDALE, ROXBURY, SOUTH BOSTON, SOUTH END, WEST END, AND WEST ROXBURY.

A. HOTLINE FOR THE ELDERLY:

TEL.: 722 4646--PROVIDES TWO TYPES OF FREE SERVICE--TRANSPORTATION FOR SHOPPING AND TRANSPORTATION FOR MEDICAL PURPOSES. CALL FOR THE TELEPHONE NUMBER IN YOUR AREA. RESERVATIONS MUST BE MADE AHEAD OF TIME. THIS SERVICE APPLIES ONLY TO HANDICAPPED AND ELDERLY CITIZENS OF THE BOSTON DISTRICTS PREVIOUSLY MENTIONED.

B. PROJECT PLACE: TEL.:

267 9150--HAS FREE EMERGENCY MEDICAL AND AMBULANCE TRANSPORTATION COVERING BOSTON AND VICINITY FOR THE HANDICAPPED. ALSO PROVIDES FREE MEDICAL TRANSPORTATION. YOU MUST MAKE YOUR RESERVATION A FEW DAYS IN ADVANCE.

C. TEN PERCENT DISCOUNT ON BOSTON CAB FARES--BOSTON RESIDENTS ONLY--CALL SPECIAL NEEDS OFFICE, MASSACHUSETTS BAY TRANSIT AUTHORITY FOR DETAILS. TEL.: 722 5123.

D. COMPANIONS UNLIMITED--WOMEN'S EDUCATIONAL AND INDUSTRIAL UNION--264 BOYLSTON STREET, BOSTON, MASS. TEL.: 536 5651. PROVIDES VOLUNTEERS FOR THE HANDICAPPED IN BOSTON AND SURROUNDING TOWNS. APPLICATION ON YOUR BEHALF MUST BE MADE THROUGH A PUBLIC OR PRIVATE AGENCY.

E. MINI-MART FOR THE ELDERLY AND HANDICAPPED--A SERVICE OF THE WOMEN'S EDUCATIONAL AND INDUSTRIAL UNION. CALL: 536 7521. FREE HOME DELIVERY OF FOOD AT DISCOUNT PRICES IN BOSTON AND SURROUNDING TOWNS.

2. BROOKLINE--A TWENTY-FIVE CENT CAB FARE ANYWHERE IN BROOKLINE FOR

THE HANDICAPPED AND ELDERLY. CALL
BROOKLINE MULTI-SERVICE CENTER-- %
 MRS. DANSKY, TEL.: 731 5011. MAKE
 RESERVATIONS TWO OR THREE DAYS
 AHEAD OF TIME.

3. THE CARROLL CENTER FOR THE BLIND--
 TEL.: 969 6200. ASK FOR THE HEAD OF
 VOLUNTEERS. PROVIDES DRIVERS AND
 OTHER VOLUNTEERS TO THE VISUALLY
 HANDICAPPED OF NEWTON AND SURROUNDING
 TOWNS ON OCCASION.

4. FISH--(FRIENDS IN SERVICE TO THE
HANDICAPPED)--VOLUNTEERS SERVE IN THE
 TOWNS IN WHICH THEY LIVE. SEE IF
 THERE IS A FISH SERVICE IN YOUR TOWN.

5. MASSACHUSETTS ASSOCIATION FOR THE
BLIND--TEL.: 738 5110. CALL AND
 HAVE YOUR NAME PUT ON A WAITING LIST
 FOR THE SERVICE YOU NEED. IF A
 VOLUNTEER DOES NOT COME THROUGH
 IMMEDIATELY, TRY AGAIN. EVENTUALLY,
MAB MAY BE ABLE TO PROVIDE A LONG-
 TERM VOLUNTEER TO FIT YOUR NEEDS.

MAB SERVES MOST OF MASSACHUSETTS.
(SEE PAGE 7 FOR PHONE NUMBERS IN
WORCESTER AND SPRINGFIELD AREAS.)

6. MASSACHUSETTS COMMISSION FOR
THE BLIND--TEL.: 727 5550. ASK
FOR VOLUNTEER SERVICE AND TELL THEM
YOUR SPECIFIC NEED. THIS SERVICE
HAS BEEN INADEQUATE TO CLIENT NEEDS
IN THE PAST, BUT HOPEFULLY, THERE
WILL BE AN EXPANSION OF SERVICE.

7. MEALS-ON-WHEELS--PROVIDES LOW-
COST AND SOMETIMES NO COST HOT MEALS
TO SHUT-INS. CHECK TO SEE IF YOUR
TOWN HAS SERVICE.

8. PROTESTANT GUILD FOR THE BLIND--
456 BELMONT STREET, WATERTOWN, MASS.
02172. TEL.: 926 4100. PROVIDES
VOLUNTEERS AND DRIVERS WHEN
AVAILABLE.

9. THE RED CROSS--CHECK YOUR LOCAL
CHAPTER TO SEE IF IT PROVIDES
TRANSPORTATION TO THE HANDICAPPED

FOR MEDICAL VISITS.

10. THE REMME ASSOCIATION--%
MR. RICHARD RANDALL, LOCATED IN
WALTHAM. CALL: 899 4511. THIS
ORGANIZATION HAS A BUS AND A
STATION WAGON AND WILL TRANSPORT
GROUPS OF HANDICAPPED PEOPLE
ANYWHERE WITH ADVANCE NOTIFICATION--
FREE-OF-CHARGE.

11. RSVP--(RETIRED SENIOR VOLUNTEER
PROGRAM)--% EXECUTIVE OFFICE OF
ELDER AFFAIRS, 120 BOYLSTON STREET,
BOSTON, MASS. 02116. TEL.: 727 8931.
PROVIDES VARIOUS VOLUNTEER SERVICES
SUCH AS TRANSPORTATION, VISITS,
READING OF MAIL, ETC. WE HAVE LISTED
THE AREAS IN MASSACHUSETTS THAT ARE
COVERED BY RSVP AND THEIR CORRESPONDING
TELEPHONE NUMBERS.

A. BOSTON--TEL.: 722 4100 EXT.
732. COVERS: ALLSTON, BACK BAY,
BEACON HILL, BRIGHTON,
CHARLESTOWN, DORCHESTER, EAST
BOSTON, HYDE PARK, JAMAICA PLAIN,

MATTAPAN, NORTH END, ROSLINDALE,
ROXBURY, SOUTH BOSTON, SOUTH
END, WEST END, WEST ROXBURY.

B. CAPE COD--TEL.: 362 2131
EXT. 211. COVERS: BARNSTABLE,
BOURNE, BREWSTER, CHATHAM,
DENNIS, EASTHAM, FALMOUTH,
HARWICH, MASHPEE, ORLEANS,
PROVINCETOWN, SANDWICH, TRURO,
WELLFLEET, YARMOUTH.

C. CHICOPEE/HOLYOKE--TEL.:
592 6137. COVERS: CHICOPEE,
HOLYOKE.

D. EVERETT--TEL.: 389 2100.
COVERS: EVERETT

E. FRANKLIN COUNTY--TEL.:
774 2318 OR 772 0832. COVERS:
ASHFIELD, BERNARDSTON, BUCKLAND,
CHARLEMONT, COLRAIN, CONWAY,
DEERFIELD, ERVING, GILL, GREEN-
FIELD, HAWLEY, HEATH, LEVERETT,
LEYDEN, MONROE, MONTAGUE, NEW
SALEM, NORTHFIELD, ORANGE, HOWE,
SHELBOURNE, SHUTESBURY, SUNDERLAND,
WENDELL, WARWICK, WHATELY.

F. GLOUCESTER--NORTH SHORE

TEL.: 283 7874. COVERS:
BEVERLY, DANVERS, ESSEX,
GLOUCESTER, HAMILTON, IPSWICH,
MANCHESTER, PEABODY, ROCKPORT,
SALEM.

G. HAMPSHIRE COUNTY--TEL.:
584 4577. COVERS: AMHERST,
BELCHERTOWN, CHESTERFIELD,
CUMMINGTON, EASTHAMPTON, GOSHEN,
GRANLEY, HADLEY, HUNTINGTON,
MIDDLEFIELD, NORTHAMPTON, PELHAM,
PLAINFIELD, SOUTH HADLEY,
SOUTHAMPTON, WARE, WESTHAMPTON,
WILLIAMSBURG, WORTHINGTON.

H. GREATER LAWRENCE--TEL.:
686 9404. COVERS: ANDOVER,
LAWRENCE, METHUEN, NORTH ANDOVER,

I. LOWELL--WESTERN MERRIMAC
VALLEY--TEL.: 256 8542. COVERS:
BILLERICA, CHELMSFORD, DRACUT,
DUNSTABLE, GROTON, LITTLETON,
LOWELL, PEPPERELL, TEWKSBURY,
TYNGSBORO, WESTFORD.

J. SOUTH SHORE--(MAYFLOWER)--
TEL.: 826 3909. COVERS:
CARVER, DUXBURY, HALIFAX,

HANOVER, HANSON, KINGSTON,
NORWELL, PEMBROKE, PLYMOUTH,
PLYMPTON, ROCKLAND, MARSHFIELD,
K. NEWTON, WELLESLEY, WESTON--

TEL.: 969 5906. COVERS:
AUBURNDALE, CHESTNUT HILL,
NEWTON, NEWTON CENTER, NEWTON
CORNER, NEWTON HIGHLANDS,
NEWTON UPPER FALLS, NEWTON
LOWER FALLS, NEWTONVILLE,
NONANTUM, WABAN, WELLESLEY,
WEST NEWTON, WESTON.

L. PITTSFIELD--TEL.: 443 9307.
COVERS: DALTON, LENOX,
PITTSFIELD.

M. SOUTH SHORE--TEL.: 471 3600.
COVERS: QUINCY, BRAINTREE,
WEYMOUTH.

N. SOMERVILLE--EASTERN MIDDLESEX--
TEL.: 625 7744. COVERS:
ARLINGTON, BELMONT, BURLINGTON,
CAMBRIDGE, LEXINGTON, SOMERVILLE,
WALTHAM, WATERTOWN, WILMINGTON,
WINCHESTER, WOBURN.

O. SPRINGFIELD--TEL.: 739 4793.
COVERS: SPRINGFIELD.

P. WORCESTER--GREATER WORCESTER--
 TEL.: 755 4388. COVERS: AUBURN,
 BOYLSTON, GRAFTON, HOLDEN,
 LEICESTER, MILLBURY, PAXTON,
 RUTLAND, SHREWSBURY, WEST
 BOYLSTON, WORCESTER.

12. WAYLAND--PARMENTER HEALTH CENTER--
 TEL.: 653 5111. MEDICAL TRANSPORTA-
 TION FOR THE ELDERLY AND HANDICAPPED
 OF THE TOWN OF WAYLAND.

MISCELLANEOUS INFORMATION

1. CASSETTE GADGETS AND INFORMATION--
 - A. CASSETTE MACHINE SHOULD BE
 CLEANED AFTER EVERY FIFTY HOURS
 OF USE. USE A HEAD CLEANER.
 - B. TELEPHONE PICK-UP DEVICE--
 HOOKS INTO MOST CASSETTE PLAYERS.
 IT ALLOWS FOR DIRECT PICK-UP OF
 TELEPHONE CONVERSATIONS. THIS
 IS USEFUL TO THE NEWLY TOTALLY
 BLIND TO RECORD INFORMATION
 SUCH AS TELEPHONE NUMBERS

DIRECTLY ONTO TAPE FOR STORED INFORMATION.

C. REMOTE CONTROL SWITCH-- PERMITS THE USER TO SWITCH OFF HIS MACHINE FROM A DISTANCE.

D. FOOT PEDAL--SIMILAR TO A REMOTE CONTROL SWITCH. ALLOWS THE USER TO TURN THE CASSETTE PLAYER ON AND OFF. THIS IS USEFUL WHILE TRANSCRIBING INFORMATION ONTO A TYPEWRITER.

E. EARPHONES--ALLOWS PLAYER TO BE USED WITH NO SOUND EXCEPT THAT HEARD BY THE USER.

2. HANDICAPPED PERSON LICENSE PLATES-- ALLOWS PARKING WITHOUT PENALTY ALMOST ANYWHERE. APPLY TO THE REGISTRY OF MOTOR VEHICLES.

3. HIGH SCHOOL EQUIVALENCY TESTS AND SCHOLASTIC APTITUDE TESTS-- ADMINISTERED IN VARIOUS MEDIA TO VISUALLY HANDICAPPED PERSONS. AT THE MASS. ASSOCIATION FOR THE BLIND. CALL: 738 5110.

4. INFORMATION FOR PARENTS--LA
LECHE LEAGUE--COORDINATOR OF
 MATERIALS FOR THE BLIND, % MARILYN
 LAP, 520 WEST 56TH STREET, MINSDALE,
 ILLINOIS 60521. CHILD CARE ETC.,
 ASK FOR COMPLETE LIST. COMES IN
 BRAILLE, PRINT, AND TAPE.

5. LARGE PRINT DICTIONARIES.

A. WEBSTER'S NEW AMERICAN
DICTIONARY: LARGE TYPE EDITION.
 BOOKS, INC. 1968. \$19.95.

SOLD BY: WEHMAN BROTHERS, 158
 MAIN STREET, HACKENSACK, NEW
 JERSEY 07601 AND BY THE
NATIONAL ASSOCIATION FOR
VISUALLY HANDICAPPED--305 EAST
 24TH STREET, NEW YORK, NEW YORK
 10010.

B. WINSTON DICTIONARY FOR
STUDENTS--STANWIX HOUSE, INC.
 3020 CHARTIERS, PITTSBURGH,
 PENNSYLVANIA 15402. \$50.00.

6. LARGE PRINT AND BRAILLE TELEGRAMS--
BRAILLEGRAMS--WESTERN UNION.

AVAILABLE AT REASONABLE COST ON REQUEST.

7. LOW-RATE HEALTH INSURANCE FOR THE BLIND AND VISUALLY HANDICAPPED. WRITE TO THE AMERICAN COUNCIL OF THE BLIND, % DURWARD K. McDANIEL, 1211 CONNECTICUT AVENUE, N.W., SUITE 506, WASHINGTON, D.C. 20036.

8. THE NATIONAL ALLIANCE OF BLIND STUDENTS--% AMERICAN COUNCIL OF THE BLIND, 1211 CONNECTICUT AVENUE, N.W., SUITE 506, WASHINGTON, D.C. 20036.

9. QUESTIONS--WRITE TO O.L. JOINER, JR. ACB PUBLIC SERVICE COMMITTEE, P.O. BOX 75, ALICHUA, FLORIDA 32615.

10. RADIO READING SERVICE--WERS RADIO, 88.9 F.M., LISTEN HEAR-- DAILY MONDAY-SATURDAY, 10:00-11:00 A.M., SEPTEMBER-MAY. THE BOSTON GLOBE, HERALD TRAVELER, AND CHRISTIAN SCIENCE MONITOR ARE READ ALOUD TO KEEP YOU ABREAST OF WHAT'S HAPPENING.

TO ENCOURAGE LISTEN HEAR TO KEEP UP THIS SERVICE, WE SUGGEST YOU LET THEM KNOW YOU APPRECIATE THIS SERVICE. CONTACT: LISTEN HEAR--WERS RADIO, 130 BEACON STREET, BOSTON, MASS. 02116. TEL.: 267 7821.

11. RAISED LINE CHECKS--DELUXE CHECK PRINTERS, INC.--125 NEWBERY STREET, FRAMINGHAM, MASS. 01701. TEL.: 875 1387.

12. SPEED QUEEN WASHING MACHINES--MODELS DA 3690 OR DA 3691--LARGE PRINT AND BRAILLED CONTROL PANELS. WRITE TO SPEED QUEEN--% STEVE LORGE, MACGRAW EDISON DIVISION, RIPON, WISCONSIN 54081.

13. SPEECH PLUS CALCULATOR--TELESENSORY SYSTEMS INC.--1889 PAGE MILL ROAD, PALO ALTO, CALIFORNIA 94304. THIS MACHINE STATES ALL COMPUTATIONS ORALLY AND COSTS AROUND \$400. LOCAL REPRESENTATIVE:

JIM RODGERS, 16 BURLEY ROAD, WENHAM,
MASS. 01984. TEL.: 617 774 2598.

14. VISUALLY IMPAIRED VETERANS OF
AMERICA--% DR. MICHAEL YOUNG, 3980
8TH AVENUE, SUITE 115, SAN DIEGO,
CALIFORNIA 92103.

ALPHABETICAL LISTING

FOR YOUR CONVENIENCE WE HAVE LISTED HERE, IN ALPHABETICAL ORDER, NAMES, ADDRESSES, AND/OR TELEPHONE NUMBERS USED IN THE TEXT.

MASSACHUSETTS LISTING

BLIND GOLFERS ASSOCIATION--% JOE LAZARO, 81 MURRAY STREET, WALTHAM, 02154. TEL.: 899 2081.

BLIND GOVERNMENT EMPLOYEES INTEREST GROUP--% MR. GARY McLAUGHLIN, 152 RIVERSIDE DRIVE, DEDHAM 02026. TEL.: 326 4519.

BLIND LEADERSHIP CLUB OF MASSACHUSETTS, INC.--% 274 WASHINGTON STREET, QUINCY 02169. TELEPHONE ANSWERING SERVICE: 566 2282.

BOSTON AID TO THE BLIND--1980 CENTRE STREET, WEST ROXBURY. TEL.: 323 5111.

BOSTON BOLD--% TODD EGGERT, 22 ORKNEY
STREET, BROOKLINE 02146. TEL.:
232 9000 EXT. 258 OR 566 2316.
BOB DONLE--123 SEWALL AVENUE,
BROOKLINE 02146.

BOSTON CENTER FOR BLIND CHILDREN--
147 SOUTH HUNTINGTON AVENUE, BOSTON
02130. TEL.: 232 1710.

BOSTON COLLEGE PRE-SCHOOL PROGRAM
FOR THE VISUALLY HANDICAPPED AND LOW
VISION CHILD CAMPUS SCHOOL--ROBERTS
CENTER, BOSTON COLLEGE, CHESTNUT
HILL 02167. TEL.: 969 9100 EXT.
2455.

BOSTON TRANSPORTATION
HOTLINE FOR THE ELDERLY. TEL.:
722 4646. PROJECT PLACE. TEL.:
267 9150.

BOSTON VETERANS ADMINISTRATION
HOSPITAL--150 SOUTH HUNTINGTON
AVENUE, BOSTON 02130. TEL.:
232 9500.

BROCKTON ASSOCIATION FOR THE BLIND--
% ALICE MARQUIS, TEL.: 588 1951 OR
588 9374.

BROOKLINE--MULTI-SERVICE CENTER--%
MRS. DANSKY, TEL.: 731 5011.

CAMBRIDGE INDUSTRIES--72 SECOND
STREET, CAMBRIDGE.

CARROLL CENTER FOR THE BLIND--770
CENTRE STREET, NEWTON 02158.
TEL.: 969 6200.

CENTRAL MASSACHUSETTS ASSOCIATION
FOR THE BLIND, INC.--% RAY HEWINS,
PRESIDENT, 90 WOOD STREET, HOPKINTON
01748. TEL.: 435-4933,

CETA--COMPREHENSIVE EMPLOYMENT AND
TRAINING ACT--CHARLES F. HURLEY
BUILDING, 4TH FLOOR, GOVERNMENT
CENTER, BOSTON 02114. TEL.:
727 7670. (THIS IS THE MAIN NUMBER--
CALL FOR ADDRESS AND PHONE NUMBER IN
YOUR AREA.) CETA IS ALSO LISTED

UNDER THE COMMONWEALTH OF MASSACHU-
SETTS, EXECUTIVE OFFICE OF ECONOMY
AFFAIRS, DEPARTMENT OF MANPOWER
DEVELOPMENT.

CHARLES RIVER CANOE SERVICE--2401
COMMONWEALTH AVENUE, AUBURNDALE
02166. TEL.: 527 9885.

CHRISTIAN BRAILLE RECORD FOUNDATION--
% LOCAL REPRESENTATIVE, L.E. BLAINY,
84 PRESCOTT, SOUTH LANCASTER 01561.
TEL.: 617 368 8572.

CIVIL SERVICE COMMISSION'S PROFESSIONAL
AND ADMINISTRATIVE CAREER EXAMINATION
(PACE) FOR THE BLIND AND PHYSICALLY
HANDICAPPED--CALL: 1 800 555 1212
AND ASK FOR NEAREST FEDERAL JOB
INFORMATION CENTER.

COMMUNICATIONS CENTER--% MASSACHUSETTS
ASSOCIATION FOR THE BLIND, 200 IVY
STREET, BROOKLINE 02146. TEL.:
738 5110.

COMPANIONS UNLIMITED--WOMEN'S
EDUCATIONAL AND INDUSTRIAL UNION,
264 BOYLSTON STREET, BOSTON.
TEL.: 536 5651.

DIMLIGHTERS-- JUNE STONE, 21 ISLAND
AVENUE, QUINCY 02169. TEL.: 472
0448.

ELECTRORETINOGRAPHY SERVICE--MASS.
EYE AND EAR INFIRMARY, 243 CHARLES
STREET, BOSTON 02114. TEL.:
523 7900 EXT. 458.

FALL RIVER WORKSHOP FOR THE BLIND--
1001 COUNTY STREET, FALL RIVER.

FOOD STAMP PROGRAM-- 600 WASHINGTON
STREET, BOSTON 02111. TEL.:
727 6123.

HIGH SCHOOL EQUIVALENCY TESTS AND
SCHOLASTIC APTITUDE TESTS-- CALL
MASS. ASSOCIATION FOR THE BLIND,
738 5110.

VI

JEWISH BLIND FRIENDSHIP CLUB--22
WILLARD, CHELSEA 02150. TEL.:
884 2195.

KURZWEIL READING MACHINE--KURZWEIL
COMPUTER PRODUCTS, 68 ROGERS
STREET, CAMBRIDGE 02142. TEL.:
864 4700.

LARGE PRINT BOOK CLUB--G.K. HALL
AND COMPANY, 70 LINCOLN STREET,
BOSTON 02111.

LEXINGTON FRIENDLY CIRCLE OF THE
BLIND--% ANN LEGER, TEL.: 894 1864.

LIBRARY OF CONGRESS TALKING BOOK
MACHINES AND CASSETTE PLAYERS--
% KEVIN SMITH, MASS. COMMISSION FOR
THE BLIND, TEL.: 547 5753.

LINCOLN GUIDE SERVICE--LINCOLN ROAD,
LINCOLN 01773. TEL.: 259 9204.
WESTON CROSS-COUNTRY SKI TRACK
(IN SEASON)--TEL.: 894 4903.

LOWELL ASSOCIATION FOR THE BLIND--
TEL.: 455 5704 OR 256 5154.

LOWELL WORKSHOP FOR THE BLIND--323
MIDDLESEX STREET, LOWELL.

MASSACHUSETTS ASSOCIATION FOR THE
BLIND--200 IVY STREET, BROOKLINE
02146. TEL.: 738 5110.

BOSTON AREA TAPED TELEPHONE MESSAGE--
TEL.: 738 1100.

SPRINGFIELD AREA--TEL.: 413 734 7343.

SPRINGFIELD AREA TAPED TELEPHONE
MESSAGE--TEL.: 734 3995.

WORCESTER AREA--TEL.: 1 791 8237.

WORCESTER AREA TAPED TELEPHONE
MESSAGE--TEL.: 791 6911.

MASSACHUSETTS CHAPTER--RETINITIS
PIGMENTOSA FOUNDATION, BOX 158,
ALLSTON 02134. TEL.: 646 2244.

MASSACHUSETTS COLLEGE OF OPTOMETRY--
VISION REHABILITATION CENTER, 422
BEACON STREET, BOSTON 02115.
TEL.: 261 8410.

MASSACHUSETTS COMMISSION FOR THE BLIND--110 TREMONT STREET, BOSTON 02108. TEL.: GREATER BOSTON AREA: 727 5550. TOLL-FREE NUMBER SERVING CLIENTS OUTSIDE THE GREATER BOSTON AREA: 1 800 392 6450 EXT. 5560.

MASSACHUSETTS DEPARTMENT OF EDUCATION--DIVISION OF SPECIAL EDUCATION, 182 TREMONT STREET, BOSTON 02111. TEL.: 727 5770. ALSO 271 WEST BOYLSTON STREET, WEST BOYLSTON 01583. TEL.: 835 6267.

MASSACHUSETTS DEPARTMENT OF MENTAL HEALTH--WALTER FERNALD STATE SCHOOL, GREENE BLIND UNIT, TRAPELO ROAD, WALTHAM 02154. TEL.: 894 3600.

MASSACHUSETTS EYE AND EAR INFIRMARY--LOW VISION CLINIC, 243 CHARLES STREET, BOSTON 02114. TEL.: 523 7900 EXT. 651.

MASSACHUSETTS FEDERATION FOR VISUALLY

HANDICAPPED PERSONS--TEL.: 738 5110.

MASSACHUSETTS REHABILITATION
COMMISSION--296 BOYLSTON STREET,
BOSTON. TEL.: 727 2183.

MASSACHUSETTS SOCIETY FOR THE
PREVENTION OF BLINDNESS--375 CONCORD
AVENUE, BELMONT 02118. TEL.: 489
0007.

MERCY HOSPITAL VISION REHABILITATION
CLINIC--233 CAREW STREET, SPRING-
FIELD 01104. TEL.: 413 781 9100.

MINI-MART FOR THE ELDERLY AND
HANDICAPPED--TEL.: 536 7521.

MORGAN MEMORIAL, INC.--95 BERKELEY
STREET, BOSTON 02116. TEL.:
357 9710.

NATIONAL ASSOCIATION OF BLIND TEACHERS
LOCAL CHAPTER--% ANTHONY CIRELLA,
21 MANGANO COURT, WATERTOWN 02172.
TEL.: 489 0645.

NATIONAL BRAILLE PRESS--88 ST.
STEPHENS STREET, BOSTON 02115.
TEL.: 266 6160.

NEW ENGLAND BOLD INFORMATION--%
MIMI WINER, 14 WHITE PINE KNOLL
ROAD, WAYLAND 01778. TEL.:
235 2606.

NEW ENGLAND HANDICAPPED SPORTSMEN'S
ASSOCIATION--% FRANCES J. REBSTAD,
27 WOODCLIFFE ROAD, LEXINGTON
02113. TEL.: 862 2043.

NEWTON FREE LIBRARY CENTER FOR THE
VISUALLY HANDICAPPED--414 CENTRE
STREET, NEWTON 02158. TEL.:
527 7700.

PARMENTER HEALTH CENTER--WAYLAND.
TEL.: 653 5111.

PERKINS SCHOOL FOR THE BLIND--175
NORTH BEACON STREET, WATERTOWN
02172. TEL.: 924 3434.

PITTSFIELD WORKSHOP FOR THE BLIND--
109 EAGLE STREET, PITTSFIELD.

PROTESTANT GUILD FOR THE BLIND--
456 BELMONT STREET, WATERTOWN
02172. TEL.: 926 4100.

RADIO READING SERVICE--LISTEN-HEAR--
WERS RADIO, 88.9 F.M., 130 BEACON
STREET, BOSTON 02116. TEL.:
267 7821.

RAISED LINE CHECKS--DELUXE CHECK
PRINTERS, INC.,--125 NEWBURY STREET,
FRAMINGHAM 01701. TEL.: 875 1387.

RECORDED BRAILLE TALES--BRAILLE,
INC., 44 SCRANTON AVENUE, FALMOUTH
02540.

REMME ASSOCIATION--% RICHARD RANDALL,
WALTHAM. TEL.: 899 4511.

RETINA ASSOCIATES--LOW VISION
REHABILITATION CENTER, 100 CHARLES
RIVER PLAZA, BOSTON 02114. TEL.:
523 7810.

RSVP--RETIRED SENIOR VOLUNTEER
PROGRAM--MAIN ADDRESS AND TELEPHONE
NUMBER: 120 BOYLSTON STREET, BOSTON
02116. TEL.: 727 8931.

AREA VOLUNTEER SERVICES:-

BOSTON--TEL.: 722 4100. EXT. 732.

CAPE COD--TEL.: 362 2131. EXT. 211.

CHICOPEE-HOLYOKE--TEL.: 592 6137.

EVERETT--TEL.: 389 2100.

FRANKLIN COUNTY--TEL.: 774 2318 OR
772 0832.

GLOUCESTER--NORTH SHORE--TEL.:
283 7874.

HAMPSHIRE COUNTY--TEL.: 584 4577.

GREATER LAWRENCE--TEL.: 686 9404.

LOWELL--WESTERN MERRIMAC VALLEY--
TEL.: 256 8542.

SOUTH SHORE (MAYFLOWER)--TEL.:
826 3909.

NEWTON--WELLESLEY--WESTON--TEL.:
969 5906.

PITTSFIELD--TEL.: 443 9307.

SOUTH SHORE--TEL.: 471 3600.

SOMERVILLE--EASTERN MIDDLESEX AREA--
TEL.: 625 7444.

SPRINGFIELD--TEL.: 739 4793.

GREATER WORCESTER--TEL.: 755 4388.

SPECIAL NEEDS OFFICE--MASS. BAY
TRANSIT AUTHORITY, TEL.: 722 5123.

SPRINGFIELD WORKSHOP FOR THE BLIND--
HOWARD STREET SCHOOL, 63 HOWARD
STREET, SPRINGFIELD.

TELESENSORY SYSTEMS, INC.--LOCAL
REPRESENTATIVE, JIM RODGERS, 16
BURLEY ROAD, WENHAM 01984. TEL.:
617 774 2598.

TUFTS NEW ENGLAND MEDICAL CENTER--
DEPARTMENT OF OPHTHALMOLOGY--LOW
VISION, 260 TREMONT STREET, BOSTON
02111. TEL.: 956 5743.

UNIVERSITY OF MASSACHUSETTS RESOURCE
AND COUNSELING CENTER FOR HANDICAPPED
STUDENTS--UNIVERSITY OF MASSACHUSETTS
BOSTON CAMPUS 02125. TEL.: 287
1900 EXT. 2922.

VETERANS ADMINISTRATION OUT-PATIENT
CLINIC--VISUAL IMPAIRMENT PROGRAM,
17 COURT STREET, BOSTON 02018.

TEL.: 223 2056.

VISION FOUNDATION OF MASSACHUSETTS,
INC.--COORDINATORS:

MERRILEE HOLLAND--40 MONTVALE ROAD,
BROCKTON 02402.

MARGIE O'SULLIVAN--113 TARBELL SPRING
ROAD, CONCORD 01742. TEL.: 369 4765.

GLORIA TRYPHONAS--104 HARTSHORN STREET,
READING 01867. TEL.: 944 0873.

MIMI WINER--14 WHITE PINE KNOLL ROAD,
WAYLAND 01778. TEL.: 235 2606.

VISION REHABILITATION CENTER--
GUNDERSON EYE CLINIC, DOCTOR'S
BUILDING, UNIVERSITY HOSPITAL, 720
HARRISON AVENUE, BOSTON 02118.
TEL.: 247 5638.

VISUALTEK SYSTEMS--% LOCAL REPRESENTA-
TIVE, MR. BERT COHEN, 112 LOKER
STREET, WAYLAND 01778. TEL.:
358 4468.

WALTHAM FELLOWSHIP OF THE VISUALLY
IMPAIRED--PRESIDENT, MURLIN SMITH,

163 RIVERVIEW AVENUE, WALTHAM
02174. TEL.: 893 8013.

WORCESTER WORKSHOP FOR THE BLIND--
33 HIGHLAND STREET, WORCESTER.

OUT-OF-STATE LISTING

AMERICAN BLIND LAWYERS ASSOCIATION--
% ORAL O. MILLER, PRESIDENT, 3701
CONNECTICUT AVENUE, N.W., SUITE
220, WASHINGTON, D.C. 20008.

AMERICAN COUNCIL OF THE BLIND--BRAILLE
FORUM, EDITOR, MARY T. BALLARD, 190
LATTIMORE ROAD, ROCHESTER, N.Y.
14620.

AMERICAN COUNCIL OF THE BLIND--
NATIONAL REPRESENTATIVE, DURWARD K.
McDANIEL, 1211 CONNECTICUT AVENUE,
N.W., SUITE 506, WASHINGTON, D.C.
20036.

AMERICAN COUNCIL OF THE BLIND--

PRESIDENT, FLOYD QUALLS, 501 NORTH
DOUGLAS AVENUE, OKLAHOMA CITY,
OKLAHOMA 73106.

ACB SERVICE NET (HAM RADIO)--%
TRAVIS HARRIS, 3840 N.W. 31ST STREET,
OKLAHOMA CITY, OKLAHOMA 73112.

AMERICAN FOUNDATION FOR THE BLIND--
15 WEST 16TH STREET, NEW YORK, N.Y.
10011.

AMERICAN PRINTING HOUSE FOR THE
BLIND--1839 FRANKFORT AVENUE,
LOUISVILLE, KENTUCKY 40206.

APOLLO LASERS, INC.--6357 ARIZONA
CIRCLE, LOS ANGELES, CALIFORNIA
90045.

BLIND SAILING--% CHARLES E. LEONARD,
14 ELSOM PARKWAY, SOUTH BURLINGTON,
VERMONT 05401.

BLIND VETERANS ASSOCIATION--% SUMNER
A. VALE, 1735 DESALE STREET, N.W.,

WASHINGTON, D.C. 20036.

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NEW YORK TIMES LARGE TYPE COOKBOOK,
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